

JAAP SAHIB

Jaap Sahib is the first composition recorded in the holy Dasam Granth which is completely authored by the tenth Master Guru Gobind Singh. When he wrote Jaap Sahib, he had a vision of God in all His splendour and effulgence, and thus he described what he saw. The words of any language are inadequate to describe either that dimension of enlightenment or the attributes of God as revealed in the divine vision. Therefore the Guru says in the first stanza “Who can ever describe all Thy attributes or recite all Thy names? Inspired by Thy grace, I recite only Thy names related to Thy deeds.”

In this manner, the Guru uttered God’s names relating to His attributes in all their many splendoured hues and glory. In each stanza he saluted him as the omnipresent power pervading on earth, heavens, all stars and planets of the Universe, and all that exists therein. He bowed to Him as cause and effect of all that happens, the giver of sustenance, master of battles and ordainer of peace, the nemesis of tyrants and saviour of the righteous, the fountainhead of wisdom and the source of all that is beautiful, ever merciful and ever compassionate.

When we recite Jaap Sahib, its effect works on us in two ways. On the spiritual plane we begin to perceive, perhaps dimly, the splendour of God in His varied attributes. It brings us closer to ultimate Reality and His grace prepares us for further divine experience. On the material plane, it helps us to overcome the greatest difficulties and face the mightiest challenges of life. It unleashes a surge of energy, strength and confidence which delivers us from fear and nervousness. This happens because in Jaap Sahib, we pray and invoke His blessings in different attributes. When we pray to Him as most fearless, He grants us fearlessness; when invoked as mightiest in battles, He grants us strength and success in our battles. When

Nitnem _____ (107)

we bow to Him as a sustainer and provider, He grants us sustenance and livelihood. When we hail Him as the fountain-head of enlightenment, He sets our mind on the path of enlightenment.

Viewed from another dimension, all that happens to us in life is the outcome of our *Karmas*, or the past deeds, may be in this life or the earlier ones. These *karmas* leave an imprint on our psyche in the form of *samskaras* or predispositions. The *karmas* are very powerful and even the gods like moon, sun and Brahma have not been able to escape the negative effects of *karma*. There is only one power that can change *karma* and grant a release, and that is God's compassion, for He as the Lord of universe is also the lord of *karma*. His grace and benediction alone can help us transcend the effects of *karma*. Thus when we pray to him, He breaks the shackles of *karma* and sets us free. This indeed is the miraculous power of prayer enshrined in the divine words of Jaap Sahib.

Jaap Sahib is not a prayer of a particular religion or faith. It is a universal prayer which hails God in all His varied attributes and in the process seeks His grace. In fact Jaap Sahib itself says, "Namastang amajbe", that is, salutation to god who belongs to no one religion. Even the language of Jaap Sahib belongs to no one particular religion, country or region.

Some people compare it with Vishnu Sahasranama. In fact, apart from Vishnu Sahasranama, there are three more Sahasranamas available i.e. Siva Sahasranama, Lalita Sahasranama, and Sri Rama Sahasranama. In all these works, the authors have described the attributes in the manifest forms of their spiritual guide or god. But in Jaap Sahib, Guru Gobind Singh has described and bowed to the unmanifest aspect of the Supreme Being. He is described as formless, most powerful, without any faults and above all worldly entanglements, as the creator as well as the destroyer; beautiful as well as horrifying; generous as well as hard hearted.

In the compositions of the saints of the middle ages as well as in Gurbani, the Lord is described as kind, forgiving and

benevolent. But by the times of Guru Gobind Singh, the situation had changed. The tyrannical rulers had made life difficult for the public and thus self preservation was of great importance. To inculcate the feeling of courage in the minds of frightened population and prepare them for wars, Guru Ji included the attributes of the Lord that showed Him as destroyer of the sinners and bestower of all strength to the righteous.

The meters used in Jaap Sahib are such that inspire zeal and enthusiasm in the reader. These are arranged in such a way that a soldier while fighting in the battle could follow foot movements of sword fight as well as gain vigour and inspiration from the Lord's powerful names by reciting Jaap Sahib.

Jaap Sahib is a composition purely in praise of the Unmanifest Lord and rises above the narrow shackles of any particular religion or belief. It can be safely said that it is meant for the whole universe and not for any specific faith, country, region or culture.

< siqgr pBvid []
 j vpu []
 sR mKvuk pviqSvhl 10 []
 CpY CM [] qBvid []

< s i q g r p B v i d []
 j v p u []
 s R m K v u k p v i q S v h I 10 []
 C p Y C M [] q B v i d []

Ik Oankar Satgur Prasad.

Jaap

Shri Mukhvaak Patshahi Dasveen

Chhapai Chhand, Tav Prasadi.

There is only one God, who is unmanifest as well as manifest and is all pervading. He can only be realised by the grace of the Lord.

"JAAP"

The sacred words uttered by the tenth Guru, Chhapai style
of verse, by Thy grace

c` ichn Arubrn j wiq Arupwiq nihh ij h [[rþ rþ ArurK
Bk kœUkih n skiq ikh [[Acl mþiq AnBau pKws Aimqj
kihj Y[[kôt iepRieþlix swih swihix gixj Y[[iqBvx mhlp sr
nr Asr nq nq bn iqk khq [[qf srb nwn kQYkvn krm nwn
brnq smiq [[1[[

cDclj ichn Arubrn j wiq Arupwiq nihh ij h [[rþ rþ ArurK
Bk kœUkih n skiq ikh [[Acl mþiq AnBau pKws
Aimqj kihj Y[[kôt iepRieþlix swih swihix gixj Y[[
iqBvx mhlp sr nr Asr nq nq bn iqk khq [[Rv srb nwn
kQYkvn krm nwn brnq smiq [[1[[

*(1) Chakar chehan ar baran jaati ar paat nahin jih. (2) Roop
rang ar rekh bhekh kou kah na sakat kih. (3) Achal moorat
anbhau prakaas amitoj kahijai. (4) Kot Indra Indran saah
saahaan ganijai. (5) Tribhavan maheep sur nar asur nait nait
ban trin kahat. (6) Tav sarav naam kathai kavan karam naam
barnat sumat.(1)*

- 1) O Lord! You are without any form, symbol, caste, class
or lineage.
- 2) None can describe thy form, hue, garb or shape.
- 3) Eternal and Immutable! Resplendent in your own light,
your powers are without any limit.
- 4) You are the Lord of crores of Indras, (god of the deities)
and king of all the kings.
- 5) Sovereign of the three worlds, you are ever proclaimed as
infinite by gods, men, demons, even by the blades of grass
in the forest.
- 6) Who can ever recite all your names! Inspired by your
grace, I recite your names related to your deeds. (1)

Bj þy pKwq Cm [[

nmsqMAkw y [[nmsqMikþw y [[nmsqMArþy [[nmsqMArþy [[2[[
Nitnem _____ (110)

nmsqMABKy [[nmsqMAI Ky [[nmsqMAkwey [[nmsqMAj wey [[3[[
nmsqMAGjly [[nmsqMABjly [[nmsqMANmy [[nmsqMATmy [[4[[
nmsqMAkrmp [[nmsqMADrmp [[nmsqMANwmp [[nmsqMADwmp [[5[[

Bj pEw CM [[

nmsqMAkvt y [[nmsqMI pvt y [[nmsqMARjy [[nmsqM
Anjy [[2 [[nmsqMABKy [[nmsqMAI Ky [[nmsqMAkwey [[
nmsqMAj wey [[3 [[nmsqMAGMy [[nmsqM ABMy [[nmsqM
Anmy [[nmsqMATmy [[4 [[nmsqMAkrmM nmsqMADrmM [[
nmsqMANwmM [[nmsqMADwmM [[5 [[

Bhujang Prayaat Chhand.

*Namastwang akaale. Namastwang kripaale. Namastang
aroope. Namastang anoope (2) Namastang abhekhe.
Namastang alekhe. Namastang akaae. Namastang ajaae. (3)
Namastang ajanje. Namastang abhanje. Namastang anaame.
Namastang athaame. (4) Namastang akarmang. Namastang
adharmang. Namastang anaamang. Namastang adhaamang.
(5)*

Bhujang Prayat style of verse

- 2) Salutations to the Eternal. Salutations to the merciful.
Salutations to the Formless. Salutations to the Peerless.
- 3) Salutations to the garbless, (he who has no specific dress
code) Salutations to the One beyond the scope of the
written word. It can also be salutations to the One beyond
the law of karma. Salutations to the formless. Salutations
to the One beyond the scope of birth.
- 4) Salutations to the Unconquerable, Salutations to the
Indestructible. Salutations to the Nameless, Salutations to
the Abode less. (Not restricted to any one place)
- 5) Salutations to the One beyond deeds. Salutations to the
One beyond creeds. Salutations to the One beyond names.
Salutations to the One beyond any fixed locale.

nmsqMAj lqy [[nmsqMABlqy [[nmsqMABwhy [[nmsqMAFwhy [[6[[
nmsqMANlly [[nmsqMANwly [[nmsqMACjly [[nmsqMAGwly [[7[[
nmsqMAGjly [[nmsqMABjly [[nmsqMADwly [[nmsqMAPwly [[8[[

nmsqMsuekY [[nmsqMAnkY [[nmsqMABby [[nmsqMAj by [[9[[
nmsqMinkrmy [[nmsqMinBrmy [[nmsqMinDsy [[nmsqMinBsy [[10[[

nmsqMAj Iqy [[nmsqMAB Iqy [[nmsqMABby [[nmsqMAFby
[[6[[nmsqMANIly [[nmsqMANwly [[nmsqMACly [[nmsqM
Agby [[7[[nmsqMAGMy [[nmsqMABMy [[nmsqMAdwy [[
nmsqMAPwy [[8 [[nmsqMsuekY [[nmsqMAnkY [[nmsqM
ABby [[nmsqMAj by [[9[[nmsqMnRrmy [[nmsqMnBrmy [[
nmsqMinBsy [[nmsqMnBsy [[10 [[

*Namastang ajeete. Namastang abheete. Namastang abaahe.
Namastang adhaahe. (6) Namastang aneele. Namastang
anaade. Namastang achhede. Namastang agaadhe. (7)
Namastang aganje. Namastang abhanje. Namastang udaare. Namastang
apaare. (8) Namastang suekai. Namastang anakai. Namastang
abhoote. Namastang ajoope. (9) Namastang nrikarme.
Namastang nribharme. Namastang nridese. Namastang
nribhese. (10)*

- 6) Salutations to the Unconquerable. Salutations to the Fearless. Salutations to the Unshakeable. Salutations to the Invincible.
- 7) Salutations to the One without any colour or hue. Salutations to the One who had no beginning. Salutations to the One who is Impenetrable. Salutations to the One who is Unfathomable.
- 8) Salutations to the One who is unconquerable. Salutations to the One who is indestructible. Salutations to the One who is generous. Salutations to the One who is unfathomable.
- 9) Salutations to the Absolute One. Salutations to him who is in myriad of forms. Salutations to the One beyond the physical elements. Salutations to the One beyond all bonds or suffering.
- 10) Salutations to the One beyond all actions. Salutations to the One beyond all delusions. Salutations to the One who has no country. Salutations to the One who has no garb.

nmsqMinRwmy[[nmsqMinRwmy[[nmsqMinDwqy[[nmsqMinGwqy[[11[[
nmsqMinDby[[nmsqM ABby[[nmsqMAI ky[[nmsqMAsky[[12[[
nmsqMinRwpy[[nmsqMAQpy[[nmsqMiqRwmy[[nmsqMinDwmy[[13[[
nmsqMAGwmy[[nmsqMABwmy[[nmsqMqBrgy[[nmsqMASrgy[[14[[
nmsqMpBgy[[nmsqMsuj gy[[nmsqMARby[[nmsqMABby[[15[[

nmsqMinRwmy[[nmsqMinRwmy[[nmsqMinRwpy[[nmsqMinRwpy[[11[[
nmsqMinRwpy[[11[[nmsqMinRwpy[[nmsqMABby[[nmsqMAI ky[[
nmsqMASky[[12[[nmsqMinRwpy[[nmsqMAQpy[[nmsqMiqRwmy[[
nmsqMinDwmy[[13[[nmsqMAGwmy[[nmsqMABwmy[[
nmsqMqBrgy[[nmsqMASrgy[[14[[nmsqMpBgy[[nmsqMsuj gy[[
nmsqMARby[[nmsqMABby[[15[[

Namastang nrinaame. Namastang nrikaame. Namastang nridhaate. Namastang nrighaate. (11) Namastang nridhoote. Namastang abhoote. Namastang aloke. Namastang asoke. (12) Namastang nritaape. Namastang athaape. Namastang trimaane. Namastang nidhaane. (13) Namastang agaathe. Namastang abaahe. Namastang tribarge. Namastang asarge. (14) Namastang prabhoge. Namastang sujoge. Namastang arrange. Namastang abhange. (15)

- 11) Salutations to the One who has no name. Salutations to the One who has no desires. Salutations to the One who is beyond physical elements. Salutations to the One who is beyond death or assault.
- 12) Salutations to the One who is always steady. Salutations to the One who is beyond birth or elements. Salutations to the One who can not be seen. Salutations to the One who is beyond sorrow or grief.
- 13) Salutations to the One who is beyond any affliction or disease. Salutations to the One who cannot be established by any one. Salutations to the One who is worshipped in all the three times i.e. present, past and future and in all the three worlds. Salutations to the One who is treasure of all the boons.
- 14) Salutations to the Unfathomable. Salutations to the Unshakable. Salutations to the One who has all the three

gunas (tamas, rajas and satwa qualities). Salutations to the One, who was never created or born.

- 15) Salutations to the Divine reveller. Salutations to the Divine Ascetic or the One united with all. Salutations to the One who is absolutely pure i.e. without any hue. Salutations to the Lord, ever Indestructible.

nmsqMAGMy[[nmsqsqurMy[[nmsqMj I wsry[[nmsqMinrwsry[[16[[
nmsqMAj wcy[[nmsqMAPwcy[[nmsqMAmj by[[nmsqsquAj by[[17[[
AdşMAdşy [[nmsqMABşy [[nmsqMinDşmy [[nmsqMinDşmy [[18[[
nmosrb kw y[[nmosrb dI w y[[nmosrb rşy[[nmosrb Bşy[[19[[
nmosrb Kwpy[[nmosrb Qwpy[[nmosrb kw y[[nmosrb pw y[[20[[

nmsqMgMy[[nmsqşquMy[[nmsqMl wsry[[nmsqMnwsry[[16[[
nmsqMAj wy[[nmsqMAPwy[[nmsqMAmj by[[nmsqşqu
Aj by[[17[[AdşMdsy[[nmsqMABşy[[nmsqMnDşmy[[nmsqM
inDşmy[[18 [[nmos rb kw y[[nmos rb dX w y[[nmos rb rşy[[nmo
s rb Bşy[[19[[nmos rb Kwpy[[nmos rb Qwpy[[nmos rb kw y[[
nmos rb pw y[[20 [[

Namastang aganme. Namastast ranme. Namastang jalaasre. Namastang niraasre. (16) Namastang ajaate. Namastang apaate. Namastang amajbe. Namastast ajabe. (17) Adesang adese. Namastang abhese. Namastang nridhaame. Namastang nribaame. (18) Namostarab kale. Namostarab diale. Namostarab roope. Namostarab bhoope. (19) Namostarab khaape. Namostarab thaape. Namostarab kale. Namostarab pale. (20)

- 16) Salutations to the Lord, beyond the reach of knowledge. Salutations to the Lord of beauty and truth. Salutations to the Lord of mighty oceans. Salutations to the Lord who needs no support.
- 17) Salutations to the One who has no caste. Salutations to the One who has no lineage. Salutations to the One who is beyond the confines of religion. Salutations to the One who is all wonders.
- 18) Salutations to the One who has no country. Salutations to the One who has no garb. Salutations to the One who has no

- abode. Salutations to the One who is not affected by maya.
- 19) Salutations to the Universal annihilator or who is present in all times. Salutations to the ever merciful Lord. Salutations to the one manifest in all the forms. Salutations to the one who is sovereign of all.
 - 20) Salutations to the destroyer of all. Salutations to the creator of all. Salutations to the annihilator of all. Salutations to the preserver of all.

nmsq̄sq̄dyv̄[[nmsq̄MABv̄[[nmsq̄MAj nmy[[nmsq̄Msb̄nmy[[21[[
 nmosrb gany[[nmosrb Bany[[nmosrb r̄by[[nmosrb B̄by[[22[[
 nmo kw̄ kw̄ y [[nmsq̄sq̄ dī w̄ y [[nmsq̄M Abrny [[nmsq̄M
 Amrny[[23[[nmsq̄Mj r̄w̄M[[nmsq̄Mi q̄w̄M[[nmosrb D̄Dy[[nmsq̄
 Ab̄Dy[[24[[nmsq̄Min̄B̄ky [[nmsq̄Min̄B̄ky [[nmsq̄Mr̄h̄my [[nmsq̄M
 kr̄lmy [[25[[

nmsq̄sq̄dyY [[nmsq̄MABY [[nmsq̄MAj nmy [[
 nmsq̄Msb̄nmy[[21[[nmosrb gany[[nmosrb Bany[[nmo
 srb r̄by[[nmosrb B̄by[[22 [[nmo kw̄ kw̄ y [[nmsq̄sq̄
 dX̄w̄ y [[nmsq̄MAbrny [[nmsq̄MAmrny[[23 [[nmsq̄Mj r̄w̄M [[
 nmsq̄Mi q̄w̄M [[nmosrb D̄Dy [[nmsq̄ Ab̄Dy [[24 [[nmsq̄M
 in̄B̄ky [[nmsq̄Min̄B̄ky [[nmsq̄Mr̄h̄my [[nmsq̄Mkr̄lmy [[25 [[

*Namastast devai. Namastang abhevai. Namastang ajanme.
 Namastang subanme. (21) Namō sarab gaune. Namō sarab
 bhaune. Namō sarab range. Namō sarab bhange. (22) Namō
 kaal kale. Namastast diaale. Namastang abarne. Namastang
 amarne. (23) Namastang jrarang. Namastang kritarang.
 Namō sarab dhandhe. Namō sat abandhe. (24) Namastang
 nrisaake. Namastang nribaake. Namastang raheeme.
 Namastang kareeme. (25)*

- 21) Salutations to the Lord of light and truth. Salutations to the Lord, ever mysterious. Salutations to the Lord who is never born. Salutations to the Lord of beauty.
- 22) Salutations to the Lord immanent everywhere. Salutations to the Lord who pervades everything. Salutations to the Lord manifest in all the colours. Salutations to the Lord who destroys everything.

- 23) Salutations to the Lord, the annihilator of death. Salutations to the Lord of truth and compassion. Salutations to the Lord, beyond caste or colour. Salutations to the Lord, beyond reach of death.
- 24) Salutations to the Lord, unaffected by age. Salutations to the Lord, the Creator and Doer. Salutations to the Lord cause of all works. Salutations to the Lord, ever free of bondage.
- 25) Salutations to the Lord, without kith or kin. Salutations to the Lord, beyond any fear. Salutations to the Lord, who is ever merciful. Salutations to the Lord, who is ever compassionate.

nmsqMAnMy[[nmsqMmhMy[[nmsq'squrMy[[nmsqMshMy[[26[[
 nmosrb sKp[[nmosrb pKp[[nmosrb krqw [[nmosrb hrqw [[27[[
 nmoj g j gy[[nmoBog Bogy[[nmosrb idAw y[[nmosrb pw y[[28[[

nmsqMAnMy[[nmsqMmhMy[[nmsq'squrMy[[nmsqMshMy[[
 [[26[[nmosrb sKp[[nmosrb pKp[[nmosrb krqw[[
 nmosrb hrqw[[27[[nmoj g j gy[[nmoBog Bogy[[nmo
 srb idAw y[[nmosrb pw y[[28 [[

Namastang anante. Namastang mahante. Namastast raage. Namastang suhaage. (26) Namostarab sokhang. Namostarab pokhang. Namostarab karta. Namostarab hartaa. (27) Namostarab jog joge. Namostarab bhoge. Namostarab diaale. Namostarab paale. (28)

- 26) Salutations to the Lord, ever infinite. Salutations to the lord ever the greatest. Salutations to the Lord of love and truth. Salutations to the lord ever prosperous and magnificent.
- 27) Salutations to the Lord who consumes and destroys all. Salutations to the Lord who preserves and nurtures all. Salutations to the Lord who creates everything. Salutations to the Lord who annihilates everything.
- 28) Salutations to the Lord who is the greatest yogi or ascetic. Salutations to the Lord greatest in enjoyment. Salutations to the Lord, ever merciful to everyone. Salutations to the Lord sustainer of everyone.

cwcrI CM [[qpBwid [[

Arp hM [[Anp hM [[Aj UhM [[ABUhM [[29[[Al K hM [[ABK hM [[
Anwm hM [[Akwm hM [[30[[ADy hM [[ABy hM [[Aj Iq hM [[ABiq
hM [[31[[iqRwn hM [[inDwn hM [[iqbrg hM [[Asrg hM [[32[[
AnI hM [[Anwid hM [[Aj y hM [[Aj wid hM [[33[[Aj nm hM [[
Abrn hM [[ABtj hM [[ABrn hM [[34[[Agj hM [[ABj hM [[AJU
hM [[AJW hM [[35[[Amlk hM [[rPIk hM [[ADD hM [[AbD hM [[36[[
inBU hM [[AsU hM [[Akw hM [[Aj w °N [[37[[Al wh hM [[Aj wh
hM [[Anktj hM [[mhktj °N [[38[[

cwcrI CM [[qBwid [[

Arp hM [[Anp hM [[Aj UhM [[ABUhM [[29[[Al K hM [[ABK
hM [[Anwm hM [[Akwm hM [[30[[ADyhM [[AByhM [[Aj Iq hM [[
ABiq hM [[31[[iqRwa hM [[inDwa hM [[iqBrg hM [[Asrg hM
[[32[[AnI hM [[Anwid hM [[Aj y hM [[Aj wid hM [[33[[Aj nm
hM [[Abm hM [[ABtj hM [[ABrn hM [[34[[AgM hM [[ABM
hM [[AJU hM [[AJM hM [[35[[Amlk hM [[rPIk hM [[ADM
hM [[AbM hM [[36[[inBU hM [[AsU hM [[Akw hM [[Aj w
hM [[37[[Al wh hM [[Aj wh hM [[AnM hM [[mhM hM [[38 [[

Chachree Chhand, Tav prasaad

*Aroop hain. Anoop hain. Ajoon hain. Abhoo hain. (29) Alekh
hain. Abhekh hain. Anaam hain. Akaam hain. (30) Adhe hain.
Abhe hain. Ajeet hain. Abheet hain. (31) Trimaan hain.
Nidhaan hain. Tribarg hain. Asarg hain. (32) Aneel hain.
Aanaad hain. Aje hain. Ajaad hain. (33) Ajanam hain. Abaran
hain. Abhoot hain. Abharan hain. (34) Aganj hain. Abhanj
hain. Ajoojh hain. Ajhanjh hain. (35) Ameek hain. Rafeek
hain. Adhandh hain. Abandh hain. (36) Nriboojh hain. Asoojh
hain. Akaal hain. Ajaal hain. (37) Alaah hain. Ajaah hain.
Anant hain. Mahant hain. (38)*

Chachree style of verse, by His grace

- 29) O Lord! You are formless, peerless, beyond birth and
beyond physical elements.
30) O Lord! You are beyond description and are garbless. You
are nameless and also beyond desires.

- 31) O Lord! You are beyond contemplation, and ever mysterious. You are invincible and fearless.
- 32) O Lord! You are worshipped in all times i.e. past, present and future. You are treasure of all the sublime things. You are master of four objects of life i.e. performance of duties of life, enjoyment of life, wealth, and spiritual attainment. (Dharma, Artha, Kama and Moksha) You are your own creator.
- 33) O Lord! You are without any hue or colour. You are without any beginning. You are ever invincible. You are free of bondage of birth.
- 34) O Lord! You are never born. You are without any colour or caste. You are not made of five elements, but are the spirit. You are without any garb or decorations.
- 35) O Lord! You are immortal. You are indestructible. You are invincible. You are detached and without strife.
- 36) O Lord! You are unfathomable. You are benefactor of all. You are beyond the worldly snares. You are beyond any type of bondage.
- 37) O Lord! You are beyond any knowledge. You are beyond human comprehension. You are beyond time. You are beyond any bondage.
- 38) O Lord! You are the Supreme Lord (Allah). You are Omnipresent. You are infinite. You are the greatest. (38)

Al Ik hñ [[inBk hñ [[inB hñ [[AsB °ñ [[39[[Agñ hñ [[Aj ñ
hñ [[ABñ hñ [[ACñ °ñ [[40[[Al k hñ [[Ask hñ [[Akrm hñ [[
ABrm hñ [[41[[Aj Iq hñ [[ABiq hñ [[Abñ hñ [[Agñ hñ [[42[[
Amñ hñ [[inDñ hñ [[Ank hñ [[iPr ek hñ [[43[[

Al Ik hñ [[inBk hñ [[inB hñ [[Asñ hñ [[39[[Agñ hñ [[
Aj ñ hñ [[ABñ hñ [[ACñ hñ [[40[[Al dk hñ [[Ask hñ [[
Akrm hñ [[ABrm hñ [[41[[Aj Iq hñ [[ABiq hñ [[Abñ hñ [[
Agñ hñ [[42[[Amñ hñ [[inDñ hñ [[Ank hñ [[iPr ek
hñ [[43[[

Aleek hain. Nrisreek hain. Nrilambh hain. Asambh hain. (39)

*Aganm hain. Ajanm hain. Abhoot hain. Achhoot hain. (40)
 Alok hain. Asok hain. Akaram hain. Abharam hain. (41) Ajeet
 hain. Abheet hain. Abaah hain. Agaah hain. (42) Amaan hain.
 Nidhaan hain. Anek hain. Phir ek hain. (43)*

- 39) O Lord! You are ever nourishing love. You are unrivalled. You are beyond reach. You are self created and beyond birth.
- 40) O Lord! You are unfathomable. You are beyond birth and death. You are beyond matter i.e. the five elements. You are beyond perception of senses.
- 41) O Lord! You are otherworldly numinous or celestial. You are beyond any anxiety or sorrow. You are beyond any actions or karmas. You are beyond any delusions.
- 42) O Lord! You are invincible. You are fearless. You are unshakeable. You are unfathomable.
- 43) O Lord! You are beyond any measurement or estimation. You are ever lasting treasure of all virtues. You are countless. You are still only One.

Bj lq pKwq CMI []

nmo srb mwny [] smsql inDwny [] nmo dy dyv [] ABKI ABvy []44[]
 nmokwl kw y [] nmosrb pwl y [] nmosrb gaky [] nmosrb Baky []45[]
 Anljl AnuQy [] inBklj pRwQy [] nmo Bwn Bwny [] nmo mwn mwny []46[]
 nmo cMRCM nmo Bwn Bwny [] nmo glq glqy nmo qwn qwny []47[] nmo
 inrq inrqynmo nwd nwdy [] nmo pwn pwny nmo bwd bwdy []48[] Anljl
 Anwny smsql srpy [] pBklj pRwQy smsql ibBky []49[] kl kMibnw
 nkl kl srpy [] nmo rj rj jMprn rpy []50[]

Bj M pEwq CMI []

nmo srb mwy [] smsql inDwy [] nmo dy dyv [] ABKI
 ABvy []44[] nmo kw kw y [] nmo srb pwy [] nmo srb
 gwy [] nmosrb Bwy []45[] AnMl AnQy [] inB Ml pRwQy []
 nmo Bw Bwy [] nmo mwa mwy []46[] nmo cMRCM nmo Bw
 Bwy [] nmo glq glqy nmo qwa qwy []47[] nmo inrq inrqynmo
 nwd nwdy [] nmo pwa pwny nmo bwd bwdy []48 [] AnMl Anwny
 smsql srpy [] pB Ml pRwQy smsql ibBky []49[] kl M Mbnw
 nkl Ml srpy [] nmo rj rj jMprn rpy []50 []

Bhujang Prayaat Chhand.

Namo sarab maane. Samastee nidhaane. Namu dev deve. Abhekhee abheve. (44) Namu kaal kale. Namu sarab pale. Namu sarab gaune. Namu sarab bhaune. 45) Anangi anaathe. Nrisangee pramaathe. Namu bhaan bhaane. Namu maan mane. (46) Namu chandr chandre. Namu bhaan bhaane. Namu geet geete. Namu taan taane. (47) Namu nirat nirte. Namu naad naade. Namu paan pane. Namu baad bade. (48) Anangee anaame. Samastee saroope. Prabhangee pramaathe. Samastee bibhote. (49) Kalankang binaa ne kalanki saroope. Namu raaj raajeswarang param roope. (50)

Bhujang Prayaat style of verse.

- 44) O Lord ! Salutations to you who is universally worshipped. You are the ever lasting treasure of all objects and virtues. You are the God of all gods. You are garbless and ever mysterious.
- 45) O Lord! Salutations to you who is the master of death. Salutations to you who is the universal sustainer. Salutations to you who is all pervading. Salutations to you who is Omnipresent.
- 46) O Lord! Salutations to you who has no limbs and also your own master. Salutations to you who is without accomplice and who adjudges correctly. Salutations to you who is the sun of all the suns. Salutations to you who is the honour of all the honoured ones.
- 47) O Lord! Salutations to you who is the moon of all the moons. Salutations to you who is the sun of all the suns. Salutations to you who is the song of all songs. Salutations to you who is the melody of all the music.
- 48) O lord! Salutations to you who is the dance of all the dances. Salutations to you who is the melody of all music. Salutations to you who is the Lord of all hands. Salutations to you who is creating all the celestial music.
- 49) O Lord! Salutations to you who is without form or name. Yet all the creation is your manifestation. You are the ultimate annihilator. You are the source of all power and treasures.

50) O Lord! You are without blemish or stigma. Salutations to you who is the king of kings and supremely splendid.

nmoj g j gsrMprm isDf[nmorwj rjy sMprm ibDy[[51[[nmossqR
 pwxY[[nmoAsqRmwxY[[nmoprM gI wqW [[nmoI k mWqW [[52[[ABKI
 ABrmI ABgI ABgqY[[nmoj g j gsrMprm j gqY[[53[[nmo inq
 nrvixy_ t krmy [[nmo p[Ap[dyv sDrmy [[54[[nmo rg hrqW
 nmo rwg r[by [[nmo sah swMnmo B[B[by [[55[[nmo dwn dwny nmo
 mwn mwny [[nmo rg rgy nmsqMiesnwnM[[56[[

nmoj g j gsrMprm isDf[nmorwj rjy sMprm ibDy[[51[[
 nmossqRwY[[nmoAsqRmWY[[nmoprM zwW[[nmoI k
 mWqW[[52[[ABKI ABrmI ABgI ABgqY[[nmoj g j gsrM
 prm j gqY[[53[[nmo inq nrvixy_ t krmy [[nmo p[Ap[
 dyv sDrmy [[54[[nmo rg hrqW nmo rwg r[by [[nmo sah swMnmo
 B[B[by [[55[[nmo dwn dwny nmo mwn mwny [[nmo rg rgy
 nmsqMiesnwnM[[56[[

*Namo jog jogeswarang param siddhe. Namoraaj rajeswarang
 param bridhe. (51) Namosastr pane. Namoastr mane. Namoparam
 giytaa. Namolok maataa. (52) Abhekhee abharmee.
 Abhoge abhugte. Namojog jogeswarang param jugte. (53)
 Namonitt naaraine kroor karme. Namopret apret deve
 sudharme. (54) Namorog hartaa namoraag roope. Namosah
 saahang namobhoop bhoope. (55) Namodaan daane namo
 maan maane. Namorog roge. Namastang isnaanang. (56)*

- 51) Salutations to the Lord of all the yogis and who controls all the powers. Salutations to the king of all the kings who is ever supreme and great.
- 52) Salutations to you who is wielder of all the weapons. Salutations to you who has all the knowledge of arrows and missiles. Salutations to you who is perfect in all the knowledge. Salutations to you who is the mother of all worlds.
- 53) O Lord! You are without any garb and delusions. You neither have worldly desires nor are you consumed by

such desires. Salutations to the master of all the yogis and perfect adept.

- 54) O Lord! Salutations to you who are the eternal sustainer of the universe, doer of cruel actions (like annihilation of the wicked) You are the Lord of all the lost souls as well as the angels and the fountainhead of all the righteousness.
- 55) Salutations to you who is dispeller of all the diseases and embodiment of love. Salutations to you who is sovereign of all the sovereigns and king of all the kings.
- 56) O Lord! Salutations to you who is most bountiful of all the magnanimous and honour of all the honoured. Salutations to you who is destroyer of all the diseases and the greatest purifier.

nmomprmpmrmom j MRj MM [[nmo iest iestynmo qMR qMM [[57[[sdw
sçdwm srbMpksl [[AnpyArpysmsqil invwsl [[58[[sdwisDdw
bDdw ibD krqw [[ADo arD ArDMAGµ EG hrqw [[59[[prmpm
prmsrmpc pwl M [[sdw srbdw isD dwqw idAw M [[60[[ACpI ABpI
Anmp Akmp [[smsqprj I smsqsqu Dmp [[61[[

nmo mMRmMMnmo j MRj MM [[nmo iest iestynmo qMR
qMM [[57[[sdw sçdwm srbMpksl I [[Anpy Arpy
smsqil invwsl [[58 [[sdwisDdw bDdwibD krqw [[ADo
arD ArDMAGµ EG hrqw [[59[[prmpm prmsrmpc pwl M [[sdw
srbdw isD dwqw idAw M [[60 [[ACpI ABpI AnmMAkwM [[
smsqprj I smsqsqu Dmp [[61[[

*Namo mantr mantrang. Namo jantr jantrang. Namost iste.
Namo tantr tantrang. (57) Sadaa sachdaanand sarbang
pranaasee. Anoope aroope samastul nivaasee. (58) Sadaa sidhdaa
budhdaa bridh karta. Adho urdh ardhang aghang ogh hartaa.
(59) Parang param pameswarang prochh paalang. Sadaa
sarbadaa sidh daataa diaalang. (60) Achhedee abhedee anaamang
akaamang. Samasto paraajee samastast dhaamang. (61)*

- 57) O Lord! Salutations to you who is master of all the mystic formulas. Salutations to you who is master of all the mystic diagrams. Salutations to you who greatest of all the deities.

Salutations to you who master of all the occult.

- 58) O Lord! You are eternal, ever conscious and ever blissful; and ultimate annihilator of all. You are formless and yet of unrivalled beauty and intrinsic in all beings.
- 59) O Lord! You are the bestower of all the spiritual powers, wisdom and prosperity. You pervade the skies, the earth and all in between. You are the destroyer of all evil and all sins.
- 60) O Lord! You are the Supreme God of all the gods. You are the immediate sustainer of the universe. You are eternal master of all the spiritual powers and ever compassionate bestower
- 61) O Lord! You are impregnable, indestructible, name less and desire less. You are unconquerable, lord of all and omnipresent.

qyw j ru [[cwrI CM [[
j l y h [[Ql y h [[ABiq h [[ABy h [[62[[pBU h [[Aj U h [[
Adş h [[ABş h [[63[[

qywj ru [[cwrI CM [[
j l y h [[Ql y h [[ABiq h [[ABy h [[62 [[pBU h [[Aj U
h [[Adş h [[ABş h [[63[[

Teraa Jor, Chaachree Chhand.

Jale hain. Thale hain. Abheet hain. Abhe hain. (62) Prabhoo hain. Ajoo hain. Ades hain. Abhes hain. (63)

By Your powers, Chaachree style of verse.

- 62) O Lord! You are in water. You are in land. You do not frighten anybody. You are without any fear.
- 63) O Lord! You are the Supreme Master. You are unchangeable. You belong to no country. You have no garb.

Bj lş pKuc CM [[
AgwDy AbwDy [[AnMl srşy [[nmo srb mwy [[smsql inDwry [[64[[
nmsqMlnkwQy [[nmsqMpRwQy [[nmsqMAGşy [[nmsqMABşy [[65[[
nmsqMAkw y [[nmsqMApw y [[nmo srb dşy [[nmo srb Bşy [[66[[
nmo rwj rwj y [[nmo swj swj y [[nmo Swh Swh y [[nmo mwh mwh y [[67[[

nmoglg glg [[nmoplg plq [[nmorK rKy [[nmosK sKy [[68[[

BjM pRw CM [[

AgdyAbdy [[AnMI srpy [[nmosrb mwyy [[smsqI
inDwy[[64[[nmsqM inRQy [[nmsqM pRQy [[nmsqM
AgMy[[nmsqM ABMy[[65[[nmsqM Akw y[[nmsqM Apw y[[
nmosrb dyy[[nmosrb Byy[[66[[nmoryj ryj y[[nmosyj
syj y[[nmosv svy[[nmomv mvyy[[67[[nmoglg glg y[[
nmoplg plq y[[nmorK rKy[[nmosK sKy[[68 [[

Bhujang Prayaat Chhand, Tav Prasad

*Agaadhe abaadhe. Anandee saroope. Namosarab mane.
Samastee nidhaane. (64) Namastwang nrinaathe. Namastwang
pramaathe. Namastwang aganje. Namastwang abhanje. (65)
Namastwang akaale. Namastwang apaale. Namosarab dese.
Namosarab bhese. (66) Namoraaj raje. Namosaaj saje.
Namoshaah shaah. Namomaah maahe. (67) Namogeete
geete. Namopreet preete. Namorokh rokhe. Namosokh
sokhe. (68)*

Bhujang Prayaat style of verse, By Your Grace

- 64) O Lord! You are unfathomable and free of any bondage and harm. You are bliss incarnate. You are worshipped by all. You are treasure of all virtues and objects.
- 65) O Lord! You are Your own master. Salutations to you the ultimate annihilator. Salutations to you the unconquerable. Salutations to you the ever indestructible
- 66) O Lord! Salutations to you who is immortal. Salutations to you who are self sustained. Salutations to you who has no country. Salutations to you who are present in all the garbs.
- 67) O Lord! Salutations to you who are the king of kings. Salutations to the creator of all the creation. Salutations to the lord of all the sovereigns. Salutations to the sovereign of all the planets.
- 68) Salutations to you the song of all the songs. Salutations to you the greatest of all the lovers. Salutations to the fury of all the furies. Salutations to the annihilator of the universe.

nmosrb rgy[[nmosrb Bgy[[nmosrb j lqM[[nmosrb BlqM[[69[[
 nmosrb gĪwM[[nmoprM qwM[[nmosrb mpM[[nmosrb j M[[70[[
 nmosrb idSM[[nmosrb i_sM[[nmosrb rby[[iqBBI Anby[[71[[
 nmoj lv j lvMmoblj blj y[[AiKj yAiBj ysmsqMpsj y[[72[[i_pwl M
 srby kkrmp pksl [[sdw srbdw iriD isDMinvsl [[73[[

nmosrb rgy[[nmosrb Bgy[[nmosrb j lqM[[nmosrb
 BlqM[[69[[nmosrb igAwĀ[[nmoprM qwM[[nmosrb mqĀ[[
 nmosrb j M[[70[[nmosrb idSĀ[[nmosrb ikSĀ[[nmo
 srb rby[[iqBBI Anby[[71[[nmoj lv j lvMmoblj blj y[[
 AiKj yAiBj ysmsqMpsj y [[72[[i_pwl Msrby kkrmA
 pswI [[sdw srbdw iriD isDMinvswI [[73[[

*Namo sarab roge. Namō sarab bhoge. Namō sarab jeetang.
 Namō sarab bheetang. (69) Namō sarab giaanang. Namō
 param tanang. Namō sarab mantrang. Namō sarab jantrang.
 (70) Namō sarab drissang. Namō sarab krissang. Namō sarab
 range. Tribhangee anange. (71) Namō jeev jeevang. Namō
 beej beeje. Akhijje abhijje. Samastang prasijje. (72) Kripaalang
 saroope kukarmang pranaasee. Sadaa sarab daa ridh sidhang
 nivaasi. (73)*

- 69) Salutations to the master of all the maladies. Salutations to the reveller of the entire universe. Salutations to the greatest conqueror. Salutations to the one who inspires awe among all.
- 70) Salutations to you the ultimate source of all the knowledge. Salutations to you the wielder of ultimate power. Salutations to the source of all the mystic divine mantras. Salutations to the source of all the mystic diagrams.
- 71) Salutations to you the master of the entire panorama. Salutations to you who exercises the universal attraction. Salutations to you who is omnipresent in all the hues and forms. Salutations to the annihilator of all the three qualities (sattvik, rajasik, and tamasik) who is without any form.

Note: - The Brahm Gyani or Jivan Mukta is above the three qualities of Maya as these three have been destroyed by God's Grace.

- 72) Salutations to you the essence of all life. Salutations to you the seed of all the creation. Salutations to you who is ever calm and detached. Salutations to you who bestows grace on all.
- 73) O Lord! My salutations to you who is embodiment of compassion and destroyer of wickedness and sins. Salutations to you who are the ever lasting source of wealth and spiritual powers. (73)

crpt CM [[qpbwid [[

Ambq krmv[[Ambq Drmv[[AKI j gy[[Acl Bgy[[74[[Acl
rwy[[Atl swj y[[AKI Drmv[[Al K krmv[[75[[srbMdwqw [[
srbMgI wqw [[srbMBwvny[[srbMmwny[[76[[srbMplixM[[srbMqlixM[[
srbMBgqw [[srbMj gqw [[77[[srbMdyM[[srbMByM[[srbMkw y[[
srbMpw y [[78[[

crpt CM [[qpbwid [[

Ambq krmv[[Ambq Drmv[[A#Kl j gy[[Açcl Bgy[[74[[
Açcl ry y[[Aul swj y[[A#Kl DmÅ[[A-l K krmÅ[[75[[
srbMdwqw[[srbMzqw[[srbMBwvny[[srbMmwny[[76[[srbM
plixM[[srbMqlixM[[srbMBgqw[[srbMj gqw[[77[[srbMdyM[[
srbMByM[[srbMkw y[[srbMpw y[[78 [[

Charpat Chhand, Tav Prasaad

Anmrit karme. Anbrit dharme. Akhall joge. Achall bhoge. (74)
Achall raaje. Atal saaje. Akhall dharmang. Alakkh karmang.
(75) Sarbang daataa. Sarbang giaataa. Sarbang bhaane.
Sarbang maane. (76) Sarbang praanang. Sarbang traanang.
Sarbang bhugtaa. Sarbang jugtaa. (77) Sarbang devang.
Sarbang bhevang. Sarbang kaale. Sarbang paale. (78)

Charpat style of verse, by Thy Grace

- 74) O Lord! Your deeds are pure like nectar. Your laws are immutable. You are permeating the entire universe. You are the eternal reveller.
- 75) O Lord! Your kingdom is eternal. Your creation is everlasting. Your laws are universal. Your deeds are incomprehensible.

- 76) O Lord! You bestow every thing on every body. You know all. You illuminate all. You are adored by all.
- 77) O Lord! You are the essence of life of all. You are the protector of all. You are the universal reveller. You are united with all.
- 78) O Lord! You are the master of all the gods. You are the knower of the mysteries of the universe. You are the ultimate annihilator. You are the ultimate sustainer.

rAwl CMI [[qpbwid [[

Awid rþ Anwid mþiq Aj in þrK Apwr [[srb mwn iqþwn dy
 ABY Awid adwr [[srb pwl k srb Gwl k srb ko pin kwl [[
 j qRqRibrwj hl AvDþ rþ irswl [[79[[nwn Twn n jwq jw kr
 rþ rþ n rþ [[Awid þrK adwr mþiq Aj in Awid Asþ [[dþ
 Aþ n Bþ jw kr rþ rþ n rwg [[j qRqRidsw ivsw hie Pþ E
 Anrwg [[80[[nwn kwn ibhln þKq Dwn hlnih j wih [[srb mwn
 srbqRmwn sdv mwnq qwh [[ek mþiq Anþ drsn kln rþ Anþ [[
 Kþ Kþ AKþ Kþ n Aþ ko iPr ek [[81[[

rAwl CMI [[qþBwid [[

Awid rþ Anwid mþiq Aj in þrK Apwr [[srb mwa iqþwa
 dy ABY Awid adwr [[srb pwl k srb Gwl k srb ko pin
 kw [[j qRqRibrwj hl AvDþ rþ irswl [[79[[nwn Twn n
 jwq jwkr rþ rþ n rþ [[Awid þrK adwr mþiq Aj in Awid
 Asþ [[dþ Aþ n Bþ jwkr rþ rþ n rwg [[j qRqRidsw
 ivsw hie Pþ AwAnrwg [[80[[nwn kwn ibhln þKq Dwn
 hlnih j wih [[srb mwa srbqRmwa sdv mwaq qwh [[ek
 mþiq Anþ drsn kln rþ Anþ [[Kþ Kþ AKþ Kþ n Aþ
 ko iPr ek [[81[[

Ruaal Chhand, Tav prasaad

*Aadi roop anadi moorat ajon purakh apaar. Sarab maan
 trimaan dev abhev aadi udaar. Sarab paalak, sarab ghaalak
 sarab ko pun kaal. Jattar tattar biraajhee avdhoot roop rasaal.
 (79) Naam thaam na jaat jaakar roop rang na rekh. Aadi
 purakh udaar moorat ajon aadi asekh. Des aur na bhes jaakar
 roop rekh na raag. Jattar tattar disaa visa hue faileo anuraag.*

(80) Naam kaam biheen pekhat dhaam hoon naih jaahi. Sarab maan sarbattar maan sadaiv maanat taahi. Ek moorat anek darshan keen roop anek. Khel khel akhel khelan unt ko phir ek. (81)

Ruaal style of verse, by Thy Grace

- 79) O Lord! You are the primal being, without beginning, not born and infinite consciousness. You are adored by all, worshipped in all the three worlds, incomprehensible and ever bountiful. You are the sustainer of all, annihilator of all and you finally absorb all the creation in yourself. You permeate everywhere in detached manner yet are merciful and benign.
- 80) O Lord! You are without name, abode, caste, form, colour or contour. You are primal being, bountiful, unborn and ever perfect. You belong to no country; have no garb, form, shape or attachment. You permeate the entire universe in all directions as the essence of sublime love.
- 81) O lord! You are nameless and desire less with no abode. You are adored by all, worshipped everywhere and glorified evermore. You are One yet manifold and manifest in myriad forms. You are playing the divine game of creation and merging all creation into yourself in the final act. (81)

dy By n j wnhI ij h byt Aar kqj [[rj rj n j wq pwiq su
 j wnel ikh j j [[qwq mwq n j wq j w kir j nm mrrn ibhIn [[c
 b iPrYcqRck mwnel pr qln [[82[[l k cadh kyibKj g j wphI
 ij h j w [[Auid dy Anuid mliq QwipE sBY ij h Qwip [[prm rj
 pniq mliq pln prKuApw [[srb ibsricE sKv gVn BjInhw
 [[83[[kw hln kl w sjiq Akw prK Adj [[Drrm Dwm suBrrm
 rhq ABh AI K ABj [[Ag rwg n rj j wkh j wq pwiq n num [[
 grb gjIn dst BjIn mkiq dwek kum [[84[[

dy By n j wnhI ij h byt Aar kqj [[rj rj n j wq pwiq su
 j wnel ikh j j [[qwq mwq n j wq j w kir j nm mrrn ibhIn [[
 c b iPrYcqRck mwnel pr qln [[82[[l k cadh ky
 ibKj g j wphI ij h j w [[Auid dy Anuid mliq QwipAys BYj h
 Nitnem _____ (128)

Qv [[prm rj puIq mbiq pIn puKuApw [[s rb ibs ÍricAw
sMv gVn BMnhw [[8 3[[kv hIn kl wsMgiq Akv puK
Ad [[Dm Dm suBm rhq ABU Al K AB [[AM rvg n
rj vkh j vq pvq n nvn [[grb gMn dæt BMn mk iq dvek
kvn [[8 4[[

Dev bhev na jaanhee jeh bed aur kateb. Roop rang na jaat paat su jaanee keh jeb. Taat maat na jaat jaakar Janam maran biheen. Chakkar bakkar phirai chatur chakk maanhee pur teen. (82) Lok chaudah ke bikhe jag jaaphi jenh jaap. Aadi dev anaad moorat thaapio sabai jenh thaap. Param roop puneet moorat pooran purakh apaar. Sarab bisv rachio suyanbhav garan bhanjan haar. (83) Kaal heen kalaa sanjugat akaal purakh ades. Dharam dhaam su bharam rehat abhoot alakh abhes. Ang raag na rang jaa keh jaat paat na naam. Garb ganjan dust bhanjan mukta daaik kaam. (84)

- 82) O Lord! Your mysteries are unfathomable by gods, Vedas and other holy scriptures of all religions. You have no form, colour, caste or clan. How can one know you? You have no father, mother or lineage and are beyond birth and death. Your awesome power prevails in all directions and is worshipped in all the three worlds everywhere.
- 83) O Lord! Your name is chanted in fourteen worlds and whole of the universe. You are the primal Lord without beginning and you created the whole universe. Your existence is supremely beautiful and pure. You are perfect and infinite consciousness. You are the self-existent creator of the whole universe and its preserver as well as its annihilator.
- 84) O Lord! Salutations to you who are beyond time, source of all powers, Immortal and Omnipresent. You are repository of all religions, free of delusions, beyond physical elements invisible and garbless. You are beyond physical attachments, having no colour, caste, lineage or name. You are the destroyer of pride, chastiser of the wicked and bestower of emancipation.

Aap rþ Amlk An asqiq ek purK AvDh [[grb gñ n srb Bñ n
 Aaid rþ Asth [[Ag hln ABh Anqm ek purK Apur [[srb
 l wiek srb Gwiek srb kopurpur [[85[[srb gñw srb hñw srb
 qyAnBK [[srb sursqRn j whl ij h rþ rñ ArurK [[prm byd
 purw j wkih nq BwKq inq [[kñt ismñq purw sursqRn Awhl
 vhuicq [[86[[

Aap rþ Amlk An asqiq ek purK AvDh [[grb gñ n srb
 Bñ n Aaid rþ Asth [[Ag hln ABh Anqm ek purK Apur [[
 srb l wiek srb Gwiek srb kopurpur [[85[[srb gñw srb
 hñw srb qyAnBK [[srb sursqRn j whl ij h rþ n ArurK [[
 prm byd purw j wkih nq BwKq inq [[kñt ismñq purw sursqRn
 n Awhl vhuicq [[86[[

*Aap roop amek an ustak ek purakh avdhoot. Garb ganjan
 sarab bhanjan aadi roop asoot. Ang heen abhang anaatam ek
 purakh apaar. Sarab laaik sarab ghaaik sarab ko pratipaar.
 (85) Sarab gantaa sarab hanta sarab te anbhekh. Sarab
 saastar na jaanhee jenh roop rang ar rekh. Param bed puraan
 jaakeh net bhaakhat nitt. Kot simirat puraan saastar na
 aavahee vahu chitt. (86)*

- 85) O Lord! You are self-created in your own image, unfathomable, beyond praise, unique and totally detached. You are destroyer of pride, annihilator of all, and are the Primal Unborn Being. You are without body or limbs, indestructible, without soul and One Infinite Being. You are capable of all actions, annihilate every body and everything and also sustain every body and everything.
- 86) O Lord! Your power extends everywhere, you are the annihilator of all, yet you are unique. None of the scriptures know your form, colour or outline. Even the supreme Vedas and Puranas proclaim you as infinite and immortal. Millions of texts like Smrities, Puranas and sastras can not comprehend you.

mDBur Cñ [[qñwñd [[
 gn gn aaur [[mihmw Apur [[Ansn ABh [[apmw Anñ [[87[[
 Nitnem _____ (130)

AnBaupkws [[insidn Anws [[Anj vn bahu[[swhn swhu[[88[[rjv vn
 rjv [[Buvun Buv [[dyvn dy [[apmw mhvn [[89[[iepln iepR[[
 bvl vn bvl [[rlvn rlv [[kvn vn kvn [[90[[AnBb Agg [[AnBw
 ABb [[giq imiq Apwr [[gn gn adwr [[91[[min gin phum [[
 inrBYinkum [[Aiq diq pRf [[imiq giq AKf [[92[[Avl sĪ
 krm [[AvdĪ Drm [[srbw BrxvFX [[AnfM bvFX [[93[[

mDBwr CM [[qĪBvd [[

gn gn adwr [[mihmw Apwr [[Avn ABM [[apmw
 AnM [[8 7[[AnBaupRws [[insidn Anws [[Avj va bahu[[
 svva svvu[[8 8 [[rjva rjv [[Bvva Bva [[dyva dy [[
 apmwmhva [[8 9[[eĪva eĪR[[bvl va bvl [[rlvva rlv [[
 kvv va kvv [[90[[AnBĪ Agg [[AvBwABM [[giq imiq
 Apwr [[gn gn adwr [[91[[min gin pRva [[inrBYinRva [[
 Aiq diq pRv [[imiq giq AKM [[92[[Avl v krm [[
 Avn v Drm [[srbwBrx vFX [[AnfM bvFX [[93[[

Madhubhaar Chhand, Tav Prasaad

*Gun gan udaar. Mehmaa apaar. Aasan abhang. Upmaa
 anang. (87) Anbhau prakaas. Nisdin anaas. Aajaan bahu.
 Saahaan sahu. (88) Raajaan raaj. Bhaanaan bhaan. Devaan
 dev. Upmaa mahaan. (89) Indraan indr Baalaan baal.
 Rankaan runk. Kaalaan kal. (90) Anbhoot ang. Aabhaa
 abhang. Gati miti apaar. Gun gan udaar. (91) Muni gani
 pranaam. Nirbhai nrikaam. Ati duti prachand. Miti gati
 Akhand. (92) Alisya karam. Adrisya dharam. Sarbaa
 bharnadhya. Andand baadhya. (93)*

Madhubhaar style of verse, by Your Grace

- 87) O Lord! You are very generous in blessings with your virtues. Your glory is infinite. Your existence is eternal. Your grace is incomparable.
- 88) O Lord! You are the fountainhead of all the concrete manifest knowledge. You are Omnipresent day and night and indestructible. Your might is infinite. You are the king of the kings.
- 89) O Lord! You are the king of the kings. You are the sun

of the suns. You are the lord of all the angels. Your glory is incomparable.

- 90) O Lord! You are the king of Indras. You are the greatest among the great. You are poorest among the poor. You are annihilator of death. (90)
- 91) O Lord! You are beyond the physical elements and limbs. You are ever resplendent with light. Your state is beyond any measure. You are the treasure of all the virtues and are ever generous with them.
- 92) O Lord! You are worshipped by the sages. You are fearless and desire less. Your glow of light is very bright and powerful. You are indivisible and immeasurable.
- 93) O Lord! You do not have to make any special effort for your actions. Your laws and rules are the noblest ideals. You fill the entire universe with adornments. You are not governed by any rules involving punishment.

cwcrI CM [[qbBwid [[
 gibply [[mkMly [[adwry [[Apwry [[94[[
 hriAµ [[kriAµ [[inhwmy [[Akwmy [[95[[

cwcrI CM [[qBwid [[
 gibdy[[mkMy[[adwy[[Apwy[[94[[
 hriAÂ[[kriAÂ[[inBwmy[[Akwmy[[95[[

*Chaachree Chhand, Tav Prasaad
 Gubinde. Mukande. Udaare. Apaare. (94)
 Hareeang. Kareeang. Nrinaame. Akaame. (95)*

Chaachree style of verse, by Your Grace

- 94) O Lord! You are the sustainer of the universe. You are the bestower of emancipation. You are ever compassionate. You are infinite.
- 95) O Lord! You are the ultimate annihilator. You are the primordial creator. You have no name. You have no desires.

Bj Mj pKwq CM [[
 c`qRc`, krqw [[c`qRc`, hrqw [[c`qRc`, dwy [[c`qRc`, j wy[[96[[
 Nitnem _____ (132)

cqRc', vraqi [[cqRc', Brqi [[cqRc', pwi y[[cqRc', kwi y[[97[[
cqRc', pwsy[[cqRc', vwsy[[cqRc', mmiTY[[cqRc', dmiTY[[98[[

BjM pEwq CM [[

cqRc#Ø krqw[[cqRc#Ø hrqw[[cqRc#Ø dway[[cqRc#Ø
j way[[96[[cqRc#Ø vqi I [[cqRc#Ø Brqi I [[cqRc#Ø
pwi y[[cqRc#Ø kwi y[[97[[cqRc#Ø pwsy[[cqRc#Ø
vwsy[[cqRc#Ø mmiXY[[cqRc#Ø dmiXY[[98 [[

Bhujang Prayaat Chhand.

*Chattr chakkr karta. Chattr chakkr hartaa. Chattr chakkr
daane. Chattr chakkr jaane. (96) Chattr chakkr vartee. Chattr
chakkr bhartee. Chattr chakkr paale. Chattr chakkr kaale.
(97) Chattr chakkr paase. Chattr chakkr vaase. Chattr chakkr
maanyai. Chattr chakkr daanyai. (98)*

Bhujang prayaat style of verse

- 96) O Lord! You are the creator in all the four directions. You are the ultimate annihilator in all the four directions. You are the donor in all the four directions. You are the knower of all the four directions.
- 97) O Lord! You prevail in all the four directions. You sustain everything in all the four directions. You nourish everything in all the four directions. You destroy everything in all the four directions.
- 98) O Lord! You are ever so near in all the four directions. You are residing and are inherent in all the four directions. You are worshipped in all the four directions. You give every thing to everybody in all the four directions.

cwcrI CM [[

n sqR [[n imqR [[n Brmµ [[n iBqR [[99[[n krmµ [[n kwey[[
Aj nmµ[[Aj wey[[100[[n icqR[[n imqR[[pryhY[[pivitqR[[101[[
ipQIsY [[AdIsY [[AidBIsY [[Ai_sY [[102[[

cwcrI CM [[

n sqR [[n imqR [[n BrmM [[n iBqR [[99[[n krmM [[n kwey[[

Aj nmM[Aj vey [[100 [[n icqE [[n imqE [[pryhY [[
pivqM [[101 [[ipBIsY [[AdIsY [[AidS Y [[AiOsY [[102 [[

Chachree Chhand

Na sattraī. Na mittraī. Na bharmang. Na bhitrāī. (99) Na karmang. Na kaae. Ajanmang. Ajaae. (100) Na chittraī. Na mittraī. Pare hain. Pvittraī. (101) Pritheesai. Adeesai. Adrisai. Akrisai. 102)

Chachree style of verse

- 99) O Lord! You are without any enemy. You are without any friend. You have no delusions. You have no fear from anybody.
- 100) O Lord! You do not perform any actions or earn the fruit of actions (karma) You have no form. You are beyond birth. You have no progeny.
- 101) O Lord! You have no semblance or image. You have no friends. You are limitless and ever pure.
- 102) O Lord! You are the master of the earth. You are the primal Lord. You are invisible. You are ever almighty. (102)

BgvqI CM [[qBwid kQqy [[

ik AwCj dSY [[ik AwBj BSY [[ik AwgM krmY [[ik AwBM
BrmY [[103 [[ik AwBj l kY [[ik Awidq skY [[ik AvDh brnY [[
ik ibBh krmY [[104 [[ik rj MpBw hM [[ik DrmDj w hM [[ik Awsk
brnY [[ik srbw ABrnY [[105 [[ik j gqMi qI hM [[ik CqM CqR
hM [[ik bhmj srpY [[ik AnBau AnpY [[106 [[

BgvqI CM [[qBwid kQqy [[

ik AwCTj dSY [[ik AwBj BSY [[ik AwgM krmY [[ik
AwBM BrmY [[103 [[ik AwBj l kY [[ik AwidRq skY [[
ik AvDh brnY [[ik ibBh krmY [[104 [[ik rj MpBwhM [[
ik DrmADj whM [[ik Awsk brnY [[ik srbwABrnY [[105 [[
ik j gqM qI hM [[ik CqM CqR hM [[ik bhmj srpY [[ik AnBau
AnpY [[106 [[

Bhagvati Chhand, Tav Prasaad Kathate

Ke aachij desai. Ke aabhij bhesai. Ke aaganj karmai. Ke Nitnem _____ (134)

aabhanj bharmai. (103) Ke aabhij lokai. Ke aadit sokai. Ke avdhoot barnai. Ke bhibhoot karnai. (104) Ke raajang prabhaa hain. Ke dharmang dhujaa hain. Ke aasok barnai. Ke sarbaa abharnai. (105) Ke jagtang kritee hain. Ke chhatrang chhtree hain. Ke brahamang saroopai. Ke anbhau anoopai. (106)

Bhagvati style of verse, uttered by Your Grace

- 103) O Lord! Imperishable is your kingdom. Your form cannot be destroyed or defiled. Your deeds are indestructible. Your delusions are impenetrable.
- 104) O Lord! You are detached from the world you created. You are capable of extinguishing the mighty sun. You are ever detached and above maya. You are the fountainhead of all the spiritual and worldly powers.
- 105) O Lord! You are the glory of the kings. You are the flag of all the faiths or dharma. You are beyond grief or sorrow. You adorn and sustain the universe.
- 106) O Lord! You are the creator of the world. You are the bravest of the brave fighters. You are the all pervading supreme spirit. Your realisation is the bliss unrivalled.

ik Avid Ady hM [[ik Avip ABY hM [[ik icqMibhInY [[ik ekY
ADInY [[107 [[ik rj I rj vkY [[rhImY irhvkY [[ik pvk ibAB hM [[
ik gbi gb hM [[108 [[ik APvI gvuh hM [[ik svhn svh hM [[
ik kwrn kinrd hM [[ik rj I idhM hM [[109 [[ik rj k rhIm hM [[
ik krmj krlm hM [[ik srbMkl I hM [[ik srbMdl I hM [[110 [[

ik Avid Ady hM [[ik Avip ABY hM [[ik icqMibhInY [[ik ekY
ADInY [[107 [[ik rj I rj vkY [[rhImY irhvkY [[ik pvk ibAB
hM [[ik gbi gb hM [[108 [[ik APvI gvuh hM [[ik svhn
svh hM [[ik kwrn kinrd hM [[ik rj I idhM hM [[109 [[ik rj k
rhIm hM [[ik krmAkrdm hM [[ik srbMkl I hM [[ik srbMdl I
hM [[110 [[

*Ke aadi adev hain. Ke aap abhev hain. Ke chitrag biheenai.
Ke ekai adheenai. (107) Ke rozee razaakai. Rahimai rihaakai.
Ke paak beaib hain. Ke gaibul gaib hain. (108) Ke afval
gunaah hain. Ke shaahaan shah hain. Ke kaaran kunind hain.*

Ke rozi dahind hain. (109) Ke raazak raheem hain. Ke karmang kareem hain. Ke sarbang kalee hain. Ke sarbang dalee hain. (110)

- 107) O Lord! You are the supreme and primal God. You are beyond all mysteries. Your form can not be drawn in a picture. You are your own master.
- 108) O Lord! You give sustenance to all. You are the merciful emancipator. You are ever immaculate, without any blemish. You are invisible and mysterious.
- 109) O Lord! You pardon all sins and crimes. You are the king of kings. You are the cause of all actions. You provide sustenance to every one.
- 110) O Lord! You are the merciful provider of sustenance to all. You are ever gracious and fountain of compassion. You are the source of all the arts and powers. You are also the chastiser and annihilator of all.

ik srbqRmn̄T̄Y[[ik srbqRdn̄T̄Y[[ik srbqRgn̄Y[[ik srbqR
Ban̄Y[[111[[ik srbqRd̄s̄Y[[ik srbqRB̄s̄Y[[ik srbqRr̄j̄Y[[
ik srbqRs̄w̄j̄Y[[112[[ik srbqRd̄In̄[[ik srbqRl̄In̄[[ik srbqR
j̄w̄ho[[ik srbqRB̄w̄ho[[113[[ik srbqRd̄s̄Y[[ik srbqRB̄s̄Y[[
ik srbqRk̄w̄l̄Y[[ik srbqRp̄w̄l̄Y[[114[[ik srbqRh̄m̄w̄[[ik srbqR
ḡh̄w̄[[ik srbqRB̄K̄I[[ik srbqRp̄K̄I[[115[[

ik srbqRn̄vāXY[[ik srbqRl̄vāXY[[ik srbqRgn̄Y[[ik srbqR
Ban̄Y[[111[[ik srbqRd̄s̄Y[[ik srbqRB̄s̄Y[[ik srbqR
r̄j̄Y[[ik srbqRs̄w̄j̄Y[[112[[ik srbqRd̄In̄[[ik srbqR
l̄In̄[[ik srbqRj̄who[[ik srbqRB̄who[[113[[ik srbqR
d̄s̄Y[[ik srbqRB̄s̄Y[[ik srbqRk̄w̄l̄Y[[ik srbqRp̄w̄l̄Y
[[114[[ik srbqRh̄m̄w̄[[ik srbqRḡh̄w̄[[ik srbqRB̄K̄I[[
ik srbqRp̄K̄I[[115[[

*Ke sarbattr maaniyai. Ke sarbattr daaniyai. Ke sarbattr gaune.
Ke sarbattr bhaunai. (111) Ke sarbattr desai. Ke sarbattr
bhesai. Ke sarbattr raajai. Ke sarbattr saajai. (112) Ke sarbattr
deenai. Ke sarbattr leenai. Ke sarbattr jaaho. Ke sarbattr*

bhaaho. (113) Ke sarbatr desai. Ke sarbatr bhesai. Ke sarbatr kaalai. Ke sarbatr paalai. (114) Ke sarbatr hantaa. Ke sarbatr gantaa. Ke sarbatr bhekhee. Ke sarbatr pekhee. (115)

- 111) O Lord! You are adored and worshipped everywhere. You are the bestower of everything to everybody. Your reach is everywhere. You reside in everything.
- 112) O Lord! You reside in all the countries. You are present in all the garbs. You are the king of everywhere. You are the creator of the universe.
- 113) O Lord! You are the source of all the faiths and present everywhere. You permeate all things. Your glory is everywhere. You illuminate everything.
- 114) O Lord! You are present in all the countries. You are present in all garbs. You are the universal annihilator. You sustain everything every where.
- 115) O Lord! You are the ultimate annihilator. You have the reach and knowledge of everything. You manifest everywhere in varied forms. You oversee everything everywhere.

ik srbqR kuj Y [[ik srbqR ruj Y [[ik srbqR sKY [[ik srbqR pKY[[116[[ik srbqR qIXY [[ik srbqR pIXY [[ik srbqR dSY [[ik srbqR BSY [[117[[ik srbqR mwnXY [[sdV/MpDwnXY [[ik srbqR j vpxY [[ik srbqR QvpxY [[118[[ik srbqR BwnY [[ik srbqR mwnY [[ik srbqR iepR [[ik srbqR cMR [[119[[ik srbMkl ImY [[ik prmP PhImY [[ik Avkl Al wny [[ik swihb kl wny [[120[[

ik s rbq Rky Y [[ik s rbq Rry Y [[ik s rbq Rs dKY [[ik s rbq R pKY [[116[[ik s rbq Rq IX Y [[ik s rbq Rp IX Y [[ik s rbq Rl sY [[ik s rbq RBsY [[117 [[ik s rbq RmwnXY [[sdV/MpDwnXY [[ik s rbq Rj vpxY [[ik s rbq RQ vpxY [[118 [[ik s rbq RBwnY [[ik s rbq RmwnY [[ik s rbq Rieñd R [[ik s rbq Rc MR [[119[[ik s rbM kl ImY [[ik prmÂPhImY [[ik Avkl Al wny [[ik swihb kl wny [[120 [[

Ke sarbatr kaajai. Ke sarbatr raje. Ke sarbatr sokhe. Ke Nitnem _____ (137)

sarbatr pokhe. (116) Ke sarbatr traanai. Ke sarbatr praanai. Ke sarbatr desai. Ke sarbatr bhesai. (117) Ke sarbatr maaniyai. Sadaivang pradhaaniyai. Ke sarbatr jaapiyai. Ke sarbatr thaapiyai. (118) Ke sarbatr bhaanai. Ke sarbatr maanai. Ke sarbatr Indrai. Ke sarbatr chandrai. (119) Ke sarbatr kaleemai. Ke parmang faheemai. Ke aakal alaamai. Ke sahib kalaamai. (120)

- 116) O Lord! You are the doer of all the works in the universe. Your kingdom extends everywhere. You are the annihilator of everything. You are the sustainer of everything in the universe.
- 117) O Lord! You are the source of strength and energy thus reliever of misery of everybody. You are the source of very breath of everybody. You are present in all the lands. You manifest in all the garbs or forms.
- 118) O Lord! You are adored and worshipped everywhere. You are ever the Supreme Master. Your name is chanted everywhere. Your kingdom is established everywhere.
- 119) O Lord! You are the sun who illuminates everything everywhere. Your glory is acknowledged everywhere. You are the supreme Master of all the gods. You are the moon who gives peace and coolness everywhere.
- 120) O Lord! You are the source of all the spoken word and conversation among all beings. You are the source of all the wisdom. You are the source of all the learning and enlightenment. You are the master of all the scriptures (holy books) of all the faiths.

ik hsnñ vj U hñ [[qmwñ rj U hñ [[hmsñ sl wñY [[sl IKq
mclwñY[[121[[gnImñ isksqY[[grlbnñ prsqY[[ibl Ññ mkwñ [[
j mInñ j mwnñ [[122[[qmljñ qmwñY [[rj Ññ inDwnY [[hrIPñ
Aj Imñ [[rj wñk XkInñ [[123[[Anjñ qrlñ hñ [[ABpñ hñ ABñ
hñ [[Aj ljñ invñ hñ [[gnImñ iKrwñ hñ [[124[[inrkq srñ
hñ [[iqñkiq ibBñ hñ [[pBñiq pBwñ hñ [[sujñiq sDwñ hñ [[125[[

ik hsnñ vj Uhñ [[qmwñ rj Uhñ [[hmsñ sl wñY [[sl IKq
mclwñY [[121[[gnImñ isksqY [[grlbnñ prsqY [[ibl Ññ
mkwñ [[j mInñ j mwnñ [[122 [[qmljñ qmwñY [[rj Ññ

inDwY[[hrP h Aj ImM[[rj vek XkInM[[123[[Anj h q r h
hM[[ABY h WABM hM[[Aj J h invy hM[[gnImh iKry
hM[[124[[inrkq srP hM[[iq hkiq ibB hM[[pBgq pBw
hM[[suj giq sDwhM[[125[[

Ke husnal vajoo hain. Tamaamul rujoo hain. Hamesul salaamai. Saleekhat mudaamain. (121) Ganeemul shikastai. Gareebul parastai. Bilandul mukaanain. Zameenul zamaanain. (122) Tameezul tamaamai. Ruzooal nidhaanai. Hareeful azeemain. Razaaik yakeenain. (123) Anekul trang hain. Abhed hain abhang hain. Azeezul nivaaz hain. Ganeemul khiraaj hain. (124) Nirukat saroop hain. Trimukat bibhoot hain. Prabhoogat prabhaa hain. Sujoogat sudhaa hain. (125)

- 121) O Lord! You are the essence of all the beauty everywhere. You pay attention to the totality of creation. You are eternally perfect and your beautiful adornments in the universe are permanent. Your creation is ever lasting.
- 122) O Lord! You are the vanquisher of the tyrants. You are the protector of the poor. Your mansion is very lofty. You fill all the space between the earth and the sky.
- 123) O Lord! You exercise perfect discrimination between your creations. You are centre of all the meditations. You are the perfect friend. You are the certain provider of sustenance to all.
- 124) O Lord! You are like an ocean with countless waves. You are unfathomable and eternal. You are the saviour of the devotees. You reprimand their enemies.
- 125) O Lord! Your Existence or Form is beyond description. Your glory is beyond the three qualities of maya (Sattva, rajas and tamas gunas) Your light and energy is enjoyed by whole universe. Your nectar is inherent in all your creation.

sdVmsrP hM[[ABpI AnP hM[[smsqoprWj hM[[sdw srb swj
hM[[126[[smsqI sl w hM[[sdVl Akw hM[[inbW srP hM[[
AgwD hM[[AnP hM[[127[[EA p Awid rP Y [[Anid srP Y [[An hI

Anmy [[iqBhI iqkmy [[128[[iqbrgMiqbDy [[AgjlyAgwDy [[sBm
 srb Bwgy [[srbw Anrwy [[129[[iqBgg srp h [[AiCj h
 ACb h [[ik nrkMpKws h [[ipDlal pRws h [[130[[

sdYMs rP h [[ABdI AnP h [[smsqopry h [[sdws rb
 sy h [[126[[smsqh sl vn h [[sdYl Akwn h [[inBvD
 srP h [[AgwD h [[AnP h [[127[[AcAAwid rPY [[Anvid
 srPY [[AnM Anwy [[iqBhI iqRwy [[128 [[iqBrgMiq BwDy [[
 AgMyAgwDy [[sBMs rb Bwgy [[srbwAnrwy [[129[[iqBgg
 srP h [[AiCj h [[ACb h [[ik nrkMpKws h [[ipDlal
 pRws h [[130[[

*Sadaivang saroop hain. Abhedee anoop hain. Samasto paraaj
 hain. Sadaa sarab saaj hain. (126) Samastul salaam hain.
 Sadaivul akaam hain. Nirbadh saroop hain. Agadh hain,
 anoop hain. (127) Oang aadi roopai. Anadi saroopai. Anangi
 anaame. Tribhangee trikaame. (128) Tribargang tribaadhe.
 Aganjay agaadhe. Subhang sarab bhaage. Susarbaa anuraage.
 (129) Tribhugat saroop hain. Achij hain, achhoot hain. Ke
 narkang pranas hain. Pritheul pravaas hain. (130)*

- 126) O Lord! Your Existence is eternal. You are beyond
 contemplation and incomparable. You are the vanquisher
 of all. You are the creator of everybody and everything.
- 127) O Lord! You are worthy of adoration by all. You are
 always desire less. You glory is always beyond any
 obstruction. Your form is imperishable. You are unfath-
 omable and incomparable.
- 128) O Lord! You are the universal soul. Your existence has
 no beginning. You are formless and nameless. You are the
 fulfiller of the desires connected with the three qualities
 (gunas) and the three boons i.e. spiritual, wealth and
 worldly [dharma, Artha and Moksha (liberation)] etc.
- 129) O Lord! You are the master of the three worlds and
 bestower of the three boons. You are unconquerable and
 unfathomable. You are the benevolent ordainer of every
 one's fate You love your whole creation.

Ajai hain. Abai hain. Abhoot hain. Adhoot hain. (135) Anaas hain. Udaas hain. Adhandh hain. Abandh hain. (136) Abhagat hain. Birakat hain. Anaas hain. Prakaas hain. (137)

Chaachree style of verse.

- 133) O Lord! You are imperishable. You are formless. You are garbless. You are indescribable.
- 134) O Lord! You are beyond delusions. You are free from the bondage of karma. You are without any beginning. You are beyond any limitations of yugas (Satya Yuga, Treta Yuga, Dwapar Yuga and Kaliyuga)
- 135) O Lord! You are invincible. You are beyond destruction. You are beyond the five elements (space, air, fire, water and earth) You are unshakeable.
- 136) O Lord! You are imperishable. You are ever detached from everything. You are beyond the worldly affairs. You are free from any bonds.
- 137) O Lord! You do not worship anybody. You are free from any attachments. You are imperishable. You are pure Consciousness and Bliss.

inicq hll [[sinq hll [[Ail K hll [[AidK hll [[138[[Al K hll [[ABK hll [[AFvh hll [[Agvh hll [[139[[AsB hll [[AgB hll [[Anll hll [[Anvid hll [[140[[Ainq hll [[suinq hll [[Aj wq hll [[Aj wid hll [[141[[

inicM hM[[sinM hM[[Ail K hM[[AidK hM[[138 [[Al K hM[[ABK hM[[AFvh hM[[Agvh hM[[139[[AsM hM[[AgM hM[[Anll hM[[Anvid hM[[140 [[Ainq hM[[suinq hM[[Aj wq hM[[Aj wid hM[[141[[

Nichint hain. Sunint hain. Alikkh hain. Adikkh hain. (138) Alekh hain. Abhekh hain. Adhaah hain. Agaah hain. (139) Asanbh hain. Agambh hain. Aneel hain. Anadi hain. (140) Anitt hain. Sunitt hain. Ajaat hain. Ajaad hain. (141)

- 138) O Lord! You are free from all worries. You are Eternal. You are beyond description. You are invisible.
- 139) O Lord! You cannot be described (beyond the written

word). You are garbless. You are ever invincible. You are unfathomable.

140) O Lord! You are beyond birth. You are beyond comprehension. You are ever pure without any stigma. You are without any origin.

141) O Lord! You are pervading the ever changing universe. You are ever eternal. You are free from birth. You are free from all bonds.

crpt CM [[qþBvid [[

srbMhqw [[srbMgqw [[srbM iKAqw [[srbMigAqw [[142[[srbM
hrqw [[srbMkrqw [[srbMpxM[[srbMqxM[[143[[srbMkrmp[[
srbMDrmp[[srbMj gqw [[srbMmkqw [[144[[

crpt CM [[qþBvid [[

srbMhw[[srbMhw[[srbMiKAqw[[srbMgAqw[[142[[
srbMqw[[srbMkrqw[[srbMpxM[[srbMqxM[[143[[srbM
krmM[[srbMDrmp[[srbMj gqw[[srbMmkqw[[144[[

Charpat Chhand, Tav Prasaad

Sarbang hantaa. Sarbang gantaa. Sarbang khyaataa. Sarbang gyaataa. (142) Sarbang hartaa. Sarbang karta. Sarbang praanang. Sarbang traanang. (143) Sarbang karmang. Sarbang dharmang. Sarbang jugtaa. Sarbang muktaa. (144)

Charpat style of verse, by Your Grace

142) O Lord! You are the annihilator of all. You are present in all. You are praised by all. You know every body and everything.

143) O Lord! You can take away everything from everybody. You perform all your deeds through everybody. You are the breath of life for everybody and everything. You are the source of strength for everybody and everything.

144) O Lord! You are performing all your deeds through everybody. You are the source of all the religious paths. You are connected with everything and everybody. You are free from everything and everybody.

rswl CM [[qpbwid [[
 nmo nrk nwsy [[sdVmpkwsy [[AnbMsrpy [[ABMibBty [[145[[
 pRwQMPRwQy [[sdw srb swQy [[AgwiD srpy [[inbwiD ibBty [[146[[
 AnbI Anwmy [[iqBty iqkmy [[inBty srpy [[sbty Anby [[147[[
 n pqIn pqI [[n sqIn imqI [[n qwYn mwqY [[n j wqYn pwqY [[148[[
 inBvkMsrIk hI [[Aimqo AmIk hI [[sdVmpBw hI [[Aj Y hI Aj w
 hI [[149[[

rswl CM [[qpbwid [[
 nmo nrk nwsy [[sdVmpkwsy [[AnbMsrpy [[ABMibBty
 [[145[[pRwQMPRwQy [[sdws rb swQy [[AgwiD srpy [[inBwiD
 ibBty [[146[[AnbI Anwmy [[iqBty iqkmy [[inBty srpy [[
 sbty Anby [[147[[n pqIn pqI [[n sqIn imqI [[n qwYn
 mwqY [[n j wqYn pwqY [[148 [[inBvkMsrIk hI [[Aimqo AmIk
 hI [[sdVmpBwhI [[Aj YhMAj whI [[149[[

Rasaaval Chhand, Tav Prasaad.

*Namo narak nase. Sadevang prakaase. Anangang saroope.
 Abhangang bibhote. (145) Pramaathang pramaathe. Sadaa
 sarab saathe. Agaadh saroope. Nirbaadh bibhote. (146) Anangee
 anaame. Tribhangee trikaame. Nirbhangee saroope. Sarbangee
 anoope. (147) Na potrai na putrai. Na satrai na mitrai. Na
 taatai na maatai. Na jaatai na paatai. (148) Nrisaakang sareek
 hain. Amito ameeek hain. Sadevang prabhaa hain. Ajai hain
 ajaa hain. (149)*

Rasaaval style of verse, by Your Grace

- 145) O Lord! You are the deliverer from hell. You are the eternal source of enlightenment. You are formless. Your powers and treasures are inexhaustible.
- 146) O Lord you are the highest attainment of all the spiritual attainments. You are constant supporter of all. Your Existence is unfathomable. Your treasures are limitless.
- 147) O Lord! You are without limbs and name. You are the annihilator as well as fulfiller of the desires of everybody in all the three worlds. You are indestructible in all your forms. You are incomparably beautiful in all your forms.
- 148) O Lord! You have no grandson or son. You have no enemy
- Nitnem _____ (144)

or friend. You have no father or mother. You have no caste or lineage.

149) O Lord! You have no relatives or rivals. You are beyond limitations and measurements. Your splendour and glory is eternal. You are unconquerable and unborn.

BgvqI CM [[qþBwid [[

ik j whr j hþ hM [[ik huj r hj þ hM [[hmsþ sl wM hM [[smsqd
kl wM hM [[150 [[ik swihb idmwg hM [[ik hsnl crwg hM [[ik
kwl krlm hM [[ik rj k rhm hM [[151 [[ik rj l idhM hM [[
ik rj k rihþ hM [[krlm kml hM [[ik hsnl j mwl hM [[152 [[
gnlm iKryj hM [[grlþ invj hM [[hrlþ iskþ hM [[ihrwþ
iPkþ hM [[153 [[kl kMþw hM [[smsqd invw hM [[Agjþ gnlm
hM [[rj wëk rhm hM [[154 [[

BgvqI CM [[qþBwid [[

ik j whr j hþ hM [[ik huj r hj þ hM [[hmsþ sl wM hM [[smsqd
kl wM hM [[150 [[ik swihb idmwg hM [[ik hsnl crwg hM [[ik
kwl krlm hM [[ik rj k rhm hM [[151 [[ik rj l idhM hM [[ik
rj k rihþ hM [[krlm kml hM [[ik hsnl j mwl hM [[152 [[
gnlm iKryj hM [[grlþ invj hM [[hrlþ iskþ hM [[ihrwþ
iPkþ hM [[153 [[kl kMþw hM [[smsqd invw hM [[Agjþ
gnlm hM [[rj wëk rhm hM [[154 [[

Bhagvati Chhand, Tav Prasaad.

Ke zaahar zahoora hain. Ke haazar hazoor hain. Hamesul salaam hain. Samastul kalaam hain. (150) Ke sahib dimaag hain. Ke husnal charaag hain. Ke kaamal kareem hain. Ke raazik raheem hain. (151) Ke rozee dihind hain. Ke raazak rahind hain. Kareemul kamaal hain. Ke husnal jamaal hain. (152) Ganeemul khiraaj hain. Gareebul niwaaz hain. Hareeful shikann hain. Hiraasul phikann hain. (153) Kalankang pranass hain. Samastul nivaas hain. Aganjul ganeem hain. Razaalik raheem hain. (154)

Bhagvati style of verse, by Your Grace

150) O Lord! You are ever manifesting in all your splendour.

You are ever present everywhere. You are the source of

Nitnem _____ (145)

- eternal peace. You are the source of all the Holy Scriptures.
- 151) O Lord! You are the master of wisdom and intellect. You are the fountain of all the beauty. You are perfect bestower of all the boons. You are the merciful provider of livelihood to all.
- 152) O Lord! You are the source of livelihood to all. You are the giver of sustenance and emancipation. You are perfect in your compassion. You are ever beautiful and resplendent.
- 153) O Lord! You make the tyrants pay penalty for their sins. You are the saviour of the poor. You destroy the wicked oppressors. You are the destroyer of fear.
- 154) O Lord! You are the destroyer of sins and stigmas. You are present in everybody. You are ever victorious over the enemies i.e. evil. You are the merciful provider of sustenance.

smsqd j bw hll ik swihb ikrw hll ik nrkMpkus hll bihsqd
 invus hll [[155[[ik srbt gvth hll hmsd rvth hll qmumd
 qmlj hll smsqd Aj lj hll [[156[[prMprm els hll smsqd
 Adls hll Adst Al K hll hmsd ABK hll [[157[[ij mlnd j mw
 hll Amikd iemw hll krlmd kmw hll ik j rAiq j mw hll [[158[[
 ik Acl Mpkus hll ik Aimqo sbws hll ik Aj b srp hll ik
 Aimqo ibBtj hll [[159[[ik Aimqo psw hll ik Awqm pBw hll ik
 Acl MAnbtj hll ik Aimqo ABtj hll [[160[[

smsqd j bwhM ik swihb ikrwhM ik nrkMpRws hM
 bihsqd invus hM [[155[[ik srbt gvM hM hmsd rvM
 hM qmumd qmlj hM smsqd Aj lj hM [[156[[prMprm
 els hM smsqd Adls hM Adst Al K hM hmsd ABK
 hM [[157[[ij mlnd j mwhM Amikd iemwhM krlmd kmw
 hM ik j rAiq j mw hM [[158[[ik Acl MpRws hM ik
 Aimqo sbws hM ik Aj b srp hM ik Aimqo ibBtj hM
 [[159[[ik Aimqo psw hM ik Awqm pBwhM ik Acl M
 Anbtj hM ik Aimqo ABtj hM [[160[[

*Samastul zubaan hain. Ke sahib kiraan hain. Ke narkang
 pranas hain. Bahishtul nivaas hain. (155) Ke sarbul gavann*

hain. Hamesul ravann hain. Tamaamul tameez hain. Samastul azeez hain. (156) Parang param ees hain. Samastul adees hain. Adesul alekh hain. Hamesul abhekh hain. (157) Zameenul zamaa hain. Ameekul imaa hain. Kareemul kamaal hain. Ke jurati Jamaal hain. (158) Ke achlang prakaas hain. Ke amito subaas hain. Ke ajab saroop hain. Ke amito bibhoot hain. (159) Ke amito pasaa hain. Ke aatam prabhaa hain. Ke achlang anang hain. Ke amito abhang hain. (160)

- 155) O Lord! You speak through all the tongues. You are O Master! Always so near. You are the liberator from hell. You are the master of the heavens.
- 156) O Lord! Your reach is everywhere. You are present and are dynamic in everything. You know the reality of every one. Yet you love everybody.
- 157) O Lord! You are the Supreme Lord and Master. You are the universal primal God. You belong to no country and are indescribable. You are ever without any garb.
- 158) O Lord! You pervade the earth and the sky. The mystery of your faith is immeasurable. Your compassion is incomparable. Your bravery and beauty is splendid.
- 159) O Lord! Your enlightenment is eternal. Your fragrance is beyond all measures. Your form is full of wonders. Your glory and splendour is beyond any measure.
- 160) O Lord! Your creation is beyond measure. Your consciousness sheds splendour everywhere. You are ever steady, eternal and formless. You are beyond any measure and indestructible. (160)

mDBur CMI [[qpbwid [[
 min mn plwm [[gn gn mdwm [[Air br Agj] [[hir nr pBj]
 [[161[[An gn plwm [[min mn sl wm [[hr nr AKf [[br nr
 Amf [[162[[AnBv Anws [[min mn plws [[gn gn plwm [[
 j I QI mdwm [[163[[Anicj Ag [[Ansn ABk] [[apmw Apur [[
 giq imiq adur [[164[[j I QI Amf [[ids ivs ABf [[j I QI
 mht] [[ids ivs ibAp] [[165[[

mDḅvr CM [[qḅBvid [[
 min mn pRvn [[gn gn mdvn [[Air br AgM [[hir nr pBM
 [[161[[An gn pRvn [[min mn slvn [[hr nr AKM [[br
 nr AmM [[162[[Anḅv Anvs [[min mn pRvs [[gn gn
 pRvn [[j l Ql mdvn [[163[[AniCʻy AM [[Awn ABM [[
 apmwApvr [[giq imiq advr [[164[[j l Ql AmM [[ids ivs
 ABM [[j l Ql mhM [[ids ivs ibAM [[165[[

Madhubhaar Chhand, Tav Prasaad.

Muni man pranaam. Gun gan mudaam. Ar bar aganj. Har nar prabhanj. (161) An gan pranaam. Muni man salaam. Har nar Akhand. Bar nar amand. (162) Anbhav anaas. Muni man prakaas. Gun gan pranaam. Jal thal mudaam. (163) Anchhij ang. Aasan abhang. Upmaa apaar. Gati miti udaar. (164) Jal thal amand. Dis vis abhand. Jal thal mahant. Dis vis beant. (165)

Madhubhaar style of verse, by Your Grace.

- 161) O Lord! The great sages are always bowing to you in their hearts. You are always the source of countless virtues. You can not be harmed by mighty enemies. You destroy them as you destroyed them in the incarnation of Narsingh (in the case of saving saint Prahalaad.)
- 162) O Lord! Countless people of the world are bowing to you in worship. You are being saluted by great sages in their minds. You are immortal and imperishable. You are splendid and a great Being.
- 163) O Lord! You are the Divine Experience and indestructible. You are the Divine Light in the minds of sages. You are the treasure of virtues and I salute you. You are the master of the land and the sea.
- 164) O Lord! Your form is inviolable. Your throne is unassailable. Your glory is incomparable. Your measure is unfathomable.
- 165) O Lord! Your splendour is established on the land and the oceans. Your glory is beyond criticism and it extends in all directions. You are the mighty master of the lands and oceans. You abide in all directions and are limitless.

AnBv Anis [[iDk Dr Dws [[Avj un bhu [[ekYsdhu [[166[[
 EAkw Anid [[kQnI Anid [[KI Kf iKAw [[gr br Akw
 [[167[[Gr Gr pkm [[icq crn nm [[AnicJ gwq [[Avj j
 n bwq [[168[[AnJM gwq [[Anrj] bwq [[Antit Bfwr [[AnTt
 Apwr [[169[[AwFIT Dm [[Aiq FIT krm [[Axbk Antk [[dww
 mhk [[170[[

AnBv Anws [[iDk Dr Dws [[Avj va bhu [[ekY
 sdhu [[166[[Adkw Anid [[kQnI Anid [[KI Kf
 iKAw [[gr br Akw [[167[[Gr Gr pkm [[icq cm
 nm [[AnicJ gwq [[Avj j n bwq [[168[[AnJM gwq [[
 Anrj] bwq [[Ant t Bfwr [[AnTt Apwr [[169[[AwFIT Dm
 [[Aiq FIT krm [[Ax bR AnM [[dwwmhM [[170[[

*Anbhav anaas. Dhrit dhar dhuraas.Aajaan baahu. Ekai
 sadaahu. (166) Oankaar aadi. Kathnee anadi. Khal khand
 khiaal. Gurbar akaal. (167) Ghari ghari pranaam. Chit charan
 naam. Anchijj gaat. Aajij na baat. (168) Anjhanjh gaat. Anranj
 baat. Antut bhandaar. Anthat apaar. (169) Aadeeth dharam.
 Ati dheeth karam. Anbran anant. Daataa mahant. (170)*

- 166) O Lord! You are intuitively experienced and are indestruc-
 tible. You are the centre and support of the universe. You
 have long arms and reach. You are always only One.
- 167) O Lord! You are Unmanifest as well as the Primal
 Manifestation prevailing everywhere. You are the origin
 of the universe and are beyond description. Your
 contemplation destroys evil. You are the Supreme Master
 and beyond time, space and causation.
- 168) O Lord! You are universally worshipped in every heart.
 Your name is recited with contemplation on your feet.
 Your Existence is imperishable. You are never needy or
 helpless for anything.
- 169) O Lord! You are beyond involvement in the strife of the
 world. You are ever without anger. Your treasures are
 inexhaustible. You are Self-created and beyond any limit.
- 170) O Lord! Your laws are subtle, unique and invisible. Your
 deeds are mighty and resolute. Your Existence is infinite

and inviolable. You are the greatest benefactor and giver.
(170)

hirbđ mnw CM [[qđBvid [[
krxwł X hł [[Air Gwł X hł [[Kl Kfn hł [[mih mfn hł [[171[[
j gqđř hł [[prmsř hł [[kil kwrn hł [[srb abwrn hł [[172[[
iĐđ kyĐrn hł [[j g kykrn hł [[mn mwinX hł [[j g j winX
hł [[173[[srbMBr hł [[srbMkr hł [[srb pwisX hł [[srb nwisX
hł [[174[[krxwkr hł [[ibsĐr hł [[srbysř hł [[j gqđř hł [[175[[
bRmfs hł [[Kl Kfs hł [[pr qypr hł [[krxwkr hł [[176[[

hirbd mnwCM [[qđBvid [[
krwł X hł [[Air Gwł X hł [[Kl Kfn hł [[mih mfn hł
[[171[[j gqđř hł [[prmsř hł [[kil kwrn hł [[srb
abwrn hł [[172 [[iĐđ kyĐrn hł [[j g kykrn hł [[mn mwinX
hł [[j g j winX hł [[173[[srbMBr hł [[srbMkr hł [[srb
pwisX hł [[srb nwisX hł [[174[[krxwkr hł [[ibsĐr hł
[[srbysř hł [[j gqđř hł [[175[[bRmfs hł [[Kl Kfs
hł [[pr qypr hł [[krxwkr hł [[176[[

Har Bolmanaa Chhand, Tav Prasaad.

Karunaalya hain. Ar ghaalya hain. Khal khandan hain. Mahi mandan hain. (171) Jagtesvar hain. Parmesvar hain. Kal kaaran hain. Sarab ubaaran hain. (172) Dhrit ke dharan hain. Jag ke karan hain. Mun maaniya hain. Jag jaaniya hain. (173) Sarbang bhar hain. Sarbang kar hain. Sarab paasiya hain. Sarab naasiya hain. (174) Karunaa kar hain. Bisvanbhar hain. Sarbesvar hain. Jagtesvar hain. (175) Brahmandas hain. Khal khandas hain. Par te par hain .Karunaa kar hain. (176)

Har Bolmanaa style of verse, by Your Grace.

171) O Lord! You are the abode of mercy. You are the annihilator of the (evil) enemies. You are the annihilator of the evil and wicked. You adorn and glorify the earth.
172) O Lord! You are the Master of the universe. You are the highest Lord and Master. Even though you are the cause of strife by your will; You are also the merciful saviour of all.

Nitnem _____ (150)

- 173) O Lord! You are the support and sustenance of the earth. You are the creator of the universe. You are adored by all in their minds. You are acquainted with the entire universe.
- 174) O Lord! You are the source of sustenance of all. You are the creator of all. You are ever so close and provide support to all. You are the ultimate annihilator of all.
- 175) O Lord! You are the fountain of mercy. You are the sustainer of the universe. You are the Master of all. You are the Lord of the Universe.
- 176) O Lord! You are the Master of the universe. You are destroyer of the evil and wicked. You are higher than the highest. You are the fountain of mercy.

Aj pw j p hñ [[A Qpw Qp hñ [[Ai ,qw i ,q hñ [[Aimkqw imk hñ
 [[177[[Ajm kqw imk hñ [[krkw i ,q hñ [[Ai ,qw i ,q hñ [[Drxl
 iDk hñ [[178[[Aimqsr hñ [[prmsr hñ [[Ai ,qw i ,q hñ [[Aimkqw
 imk hñ [[179[[Aj bw i ,q hñ [[Aimkqw imk hñ [[nr nwiek hñ [[
 Kl Gwiek hñ [[180[[ibsBr hñ [[krkw X hñ [[inb nwiek hñ [[
 srb pwiek hñ [[181[[Bv Bjln hñ [[Air gjln hñ [[irpuqwn
 hñ [[j pu j wn hñ [[182[[Akl Mi ,q hñ [[srbw i ,q hñ [[krqw
 kr hñ [[hrqw hr hñ [[183[[prmqm hñ [[srb Awqm hñ [[Awqm
 bs hñ [[j s kyj s hñ [[184[[

Aj pwj p hñ [[A QpwQp hñ [[AiQwiQ hñ [[Aimrwimr
 hñ [[177[[Amqwir hñ [[krwiQ hñ [[AiQwiQ
 hñ [[Dlx I iDr hñ [[178 [[Aimqsr hñ [[prmsr hñ [[AiQw
 iQ hñ [[Aimrwimr hñ [[179[[Aj bwiQ hñ [[Aimrwimr
 hñ [[nr nwiek hñ [[Kl Gwiek hñ [[18 0 [[ibsBr hñ [[
 krw X hñ [[inb nwiek hñ [[srb pwiek hñ [[18 1[[Bv Bjln
 hñ [[Air gjln hñ [[irpuqwn hñ [[j pu j wn hñ [[18 2 [[Akl M
 iQ hñ [[srbwiQ hñ [[krqwr hñ [[hrqwhr hñ [[18 3[[
 prmqm hñ [[srb Awqm hñ [[Awqm bs hñ [[j s kyj s
 hñ [[18 4[[

*Ajapaa jap hain. Athapaa thap hain. Akritaa krit hain. Amrita
 mrit hain. (177) Amrita mrit hain. Karunaa krit hain. Akritaa*

krit hain. Dharnee dhrit hain. (178) Amitesvar hain. Parmesvar hain. Akritaa krit hain. Amrita mrit hain. (179) Ajbaa krit hain. Amrita mrit hain. Nar naaik hain. Khal ghaaik hain. (180) Bisvanbhar hain. Karunaalaya hain. Nrip naaik hain. Sarab paaik hain. (181) Bhav bhanjan hain. Ar ganjan hain. Rip taapan hain. Jap jaapan hain. (182) Akalang krit hain. Sarbaa krit hain. Karta kar hain. Hartaa har hain. (183) Parmaatam hain. Sarabaatam hain. Aatam bas hain. Jas ke jas hain. (184)

- 177) O Lord! You can not be brought under control by any mantra or any other type of remembrance. You can not be installed as an idol or picture. Your deeds are done without your doing. You are the nectar of immortality.
- 178) O Lord! You are eternal and the nectar of immortality. You are always compassionate and merciful. Your deeds are done without your doing. You are the support and sustenance of the earth.
- 179) O Lord! You are the Master of the nectar of immortality. You are the Supreme Master. Your deeds are done without your doing. You are the nectar of immortality.
- 180) O Lord! Your creation is wonderful. You are the nectar of immortality. You are the guiding spirit for the human kind. You are the destroyer of the evil.
- 181) O Lord! You are the sustenance of the universe. You are the abode of mercy. You are the supreme among the sovereigns. You are the sustenance for all.
- 182) O Lord! You are the destroyer of all fears. You are the annihilator of the enemies. You are the chastiser of the sinners. You are the inspiration for worship.
- 183) O Lord! You are the source all the wisdom. You are the supreme creator of everything. You are the creator of the creators (like Lord Brahma) You are the annihilator of the annihilators (like Lord Shiva)
- 184) O Lord! You are the supreme soul. You manifest as the soul of everyone. You are controlled by yourself only (no body can exercise control over you). Your glory and praise is supreme.

Bj luj pKiq CM []

nmos luj s luj ynmoc NR NR [nmor w r w ynmied Rep R [nmo A Dk w y
nmor qj qj y [nmor ib R ib R ynmoblj blj y [185 [nmor w s M q w s M
s W r p y [nmor m q q M q q M r p y [nmor g j g ynmog Aw ig Aw y [
nmor R r p R r m i D A w i D A w y [186 [nmor D j D ynmog Aw ig Aw y [
nmor Bp Bp ynmopw p w y [nmor kl h krqwnmos W r p y [nmor ied R
ied R An w M b B y [187 [kl M w r p y Al M w Al M y [nmo A w s A w y
nmor b W b M y [A B M l s r p y An M l An w y [iq B M l iq R w y An M l
A k w y [188 [

Bj M pRw CM []

nmos luj s luj ynmoc NR NR [nmoryj ry ynmoe NR i e NR [nmo
A M k w y nmo qj qj y [nmo ib R ib R ynmoblj blj y [18 5 [[
nmoryj s M q w s M s W r p y [nmor p m q q M q q M s r p y [nmo j g
j g y nmo ig Aw ig Aw y [nmo m M w m M y nmo i D A w i D A w y
[18 6 [nmo j D j D y nmo ig Aw ig Aw y [nmo B j B j y nmo
p w p w y [nmo kl h krqwnmos s W r p y [nmo i e n d R i e n d R
An w M b B y [18 7 [kl M w r p y Al M w Al M y [nmo A w s
A w s y nmo b W b M y [A B M l s r p y An M l An w y [iq B M l iq R w y
An M l A k w y [18 8 [[

Bhujang Prayaat Chhand

*Namo sooraj soorje, namo chandr chandre. Namoraa j raaje,
namo indr indre. Namorandhkaare, namotej teje. Namobrind
brinde, namobeej beeje. (185) Namoraajasang taamasang
saant rope. Namoparam tattang atattang saroope. Namojog
joge, namogiaan giaane. Namomantr mantre, namodhiaan
dhiaane. (186) Namojudh judhe, namogiaan giaane. Namobhoj
bhoje, namopaan pane. Namokalah karta, namoshaant
roope. Namoindr indre anaadang bibhooite. (187) Kalankaar
roope, alankaar alanke. Namoaas aase, namobaank banke.
Abhangee saroope, anangee anaame. Tribhangee trikaale,
anangee akaame. (188)*

Bhujang Prayaat style of verse

185) O Lord! Salutations to you, the sun of all the suns, salutations
to the moon of all the moons. Salutations to you, O! The king
Nitnem _____ (153)

of kings, salutations to you the Lord of all the Indras. Salutations to you, O! The lord of darkness, salutations to you the light of all the lights. Salutations to you, O! The Lord of multitudes, salutations to you the seed of all the creation.

- 186) O Lord! Salutations to you the Lord of the three qualities (sattvik, rajasik and tamasik gunas) Salutations to you the supreme soul and beyond the three qualities of Maya. Salutations to you the highest of the yogis. Salutations to you the essence of all knowledge. Salutations to you the source of all the mantras, salutations to you the essence of all the meditations.
- 187) O Lord! Salutations to you the supreme in battles, salutations to you the essence of all knowledge. Salutations to you the essence of all foods, salutations to you the essence of all drinks. Salutations to you the cause of all strife, salutations to you the embodiment of peace. Salutations to you the Lord of Indras and master of beginningless treasures.
- 188) O Lord! Your existence is without blemish and you are the adoration of all adornments. Salutations to you the support of all hopes, salutations to you the supreme in elegance. Your existence is imperishable, you are formless and nameless. You are the destroyer of the three worlds, master of the three times, without form and without desires. (188)

ॐ अ॒क्रि॒न्मि॒त्रं ॥

Aj Y[[AI Y[[ABY[[AbY[[189[[ABU[[Aj U[[Anvs [[Akws [[190[[
AgM [[ABM [[AI #K [[AB#K [[191[[Akw [[idAw [[AI K [[
ABK [[192[[Anvm [[Akvm [[Agv [[AFv [[193[[AnvQy [[
pAvQy [[Aj nI [[AnvI [[194[[n rvy [[n rvy [[n rvy [[n
rKy [[195[[Akrm [[ABrm [[AgM [[AI K [[196[[

ॐ अ॒क्रि॒न्मि॒त्रं ॥

Aj Y[[AI Y[[ABY[[AbY[[18 9[[ABU[[Aj U[[Anvs [[
Akws [[190 [[AgM [[ABM [[AI #K [[AB#K [[191[[
Akw [[idAw [[AI K [[ABK [[192 [[Anvm [[Akvm [[
Agv [[AFv [[193[[AnvQy[[pAvQy[[Aj nI[[AnvI

[[194[[n rgy[[n rgy[[n rpy[[n rky[[195[[AkrmM[[
 ABrmM[[AgMy[[Al Ky[[196[[

Ek Achhari Chhand

*Ajai. Alai. Abhai. Abai. (189) Abhoo. Ajoo. Anaas. Akaas.
 (190) Aganj. Abhanj. Alakkh. Abhakkh. (191) Akaal. Diaal.
 Alekh. Abhekh. (192) Anaam. Akaam. Agaah. Adhaah. (193)
 Anaathe. Pramaathe. Ajonee. Amonee (194) Na raage. Na
 range. Na roope. Na rekhe. (195) Akarmang. Abharmang.
 Aganje. Alekhe. (196)*

One word style of verse

- 189) O Lord! You are invincible, indestructible, fearless and eternal.
- 190) O Lord! You are beyond birth. You are unshakeable. You are imperishable. You are pervading everywhere.
- 191) O Lord! You are invincible. You are imperishable. You are beyond comprehension. You are beyond description.
- 192) O Lord! You are beyond time. You are compassionate. You are beyond accountability. You are without any garb.
- 193) O Lord! You are nameless. You are desireless. You are unfathomable. You are invincible.
- 194) O Lord! You are your own master. You are the ultimate annihilator. You are beyond birth. You are the master of speech i.e. never silenced or blank.
- 195) O Lord! You are without attachment. You are without any colour. You are without form. You are without any shape or outline. (195)
- 196) O Lord! You are connected with no rituals. You are beyond delusions. You are indestructible. You are beyond accountability.

Bj by pKiq Cll [[

nmsql pkmysmsql pky[[Agjll Anmysmsql invisy[[inkmp
 ibBbysmsql srpy[[kkrmpkyl sDrmpibBby[[197[[sdw scdunll
 sqllpkyll [[krlml kmpw smsql invisl [[Aj web ibBbygj web
 gnly [[hrlAp krlAp krlml rhly [[198[[cqrC` vqql cqrC`

Bgqy[[sKv sBsrbdw srb j gqy[[dkwl Mpkwsl dieAwl Msrpy[[
sdw Ag sby ABMibBby [[199[[

BjM pEw CM [[

nmsqñ pEwy smsqñ pEwy[[AgMh Anwy smsqñ
invwy[[inRwñibBÿysmsqñ srpy[[kkrMPEwI sDrmñ
ibBÿy [[197[[sdw scdwn sqMPEwI [[krñh kinñw
smsqñ invwI [[Ajweb ibBÿygj web gnImy[[hrIAMkrIAM
krñh rhImy[[198 [[cqRcØ vryI cqRcØ Bgqy[[sHv
sBsrbdwsrb j gqy[[dkwl MPEwI dieAwl Msrpy[[sdwAg
sbyABMibBÿy[[199[[

Bhujang Prayaat Chhand

*Namastul pranaame, samastul pranaase. Aganjul anaame,
samastul nivaase. Nrikaamang bibhote, samastul saroope.
Kukarmang pranaasee, sudharmang bibhote. (197) Sadaa
sachdaanand satrang pranaasee. Kareemul kuninda samastul
nivaasee. Ajaab bibhote gajaab ganeeme. Hareeang
kareeang kareemul rahime. (198) Chattr chakkr vartee, chattr
chakkr bhugte. Suyanbhav subhang sarabdaa sarab jugte.
Dukaalang pranaasee, diaalang saroope. Sadaa ang sange
abhangang bibhote. (199)*

Bhujang Prayaat style of verse

- 197) O Lord! Salutations to you. You are universally adored and worshipped. You are the universal annihilator. You are indestructible and nameless. You abide in all. You are desireless, source of all treasures and are manifest in all forms. You are the destroyer of sins and fountain of righteousness.
- 198) O Lord! You are Eternal Existence, Knowledge and Bliss. You are the destroyer of the evil enemies. You are the compassionate creator and abiding in all. You are wonderful treasure of power and glory. You are the terrific punisher of the tyrants. You are the destroyer as well the creator. You are ever merciful and compassionate.

199) O Lord! Your domain is in all the four directions. You are the sovereign and your will prevails in all the four directions. You are self-created, compassionate and auspicious and ever united with all. You are the destroyer of the two bad times i.e. the times of birth and death. (This may also be interpreted as bestower of salvation) You are the embodiment of compassion. You are always alongside with every one and are the everlasting treasure of glory and power.

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- 4) What is if somebody assumes such a great status and glory? At the end even they have to leave this world bare footed. (2)

j lq iPrYsB djs idsw kobwj q Fd imBh ngwry[[gjlq gW gj un
kysMr ihsq hl hXryj hj wry [[Bb BivK Bvun ky Bbq kamu
gnYnhl j wq ibcwry [[sr piq sr Bgvun Bj yibnuAm kauAmky
Dwm isDwry [[3[[

j lq iPrYsB djs idsw kobwj q Fd imBh ngwry[[gjlq gW
gj w kysMr ihsq hl hXryj hj wry [[Bb BivK Bvun ky Bbq
kamu gnYnhl j wq ibcwry [[sr piq sr Bgvun Bj yibnuAm kau
AmkyDwm isDwry [[3[[

- 1) Jeet phire sabh des disaan ko bajat dhol mridang nagaare.
2) Gunjat goor gajan ke sundar hinsat hi hayaraaj hajaare.
3) Bhoot bhavikh bhavaan ke bhoopat kaun gane nahi jaat bichaare. 4) Sripati sri Bhagvaan bhaje bin ant kau antke dhaam sidhaare. (3)

- 1) If somebody continues to conquer country after country and there is great celebration by beating of drums of various kinds.
2) If he has thousands of beautiful and powerful elephants and horses of high class and good breeding.
3) Such innumerable powerful kings have been there in the past times and they shall be there in future as well.
4) All such possessions are of no value because without the remembrance of the Lord's Name, they are subject to death. All their possessions remain behind in this world.
(3)

qlrQ nwn dieAwdm dwn susJm nwn Ank ibsKY[[byl prwn kqb krwn
ij mln j mwn sbwn kypKY[[pan Ahw j qI j q Dwr sBysuibcwr hj wrk
dKY[[sr Bgvun Bj yibnuBbq ek rql ibnuek n l KY[[4[[

qIrQ nwa dieAwdm dwa susJm nwn Ank ibsKY[[byl pwa
kqb kww ij mln j mwa sbwa kypKY[[pan Ahw j qI j q Dwr

**sBYsuihcw hj wk dKY[[sRBgvw Bj yibnuBfiq ek rqi
ibnuek n lKY[[4[[**

- 1) *Tirath nan dayia dum daan su sanjam naim anek bisekhai.*
- 2) *Bed puran kateb Koran jimin jamaan sabaan ke paikhai.*
- 3) *Paun ahaar jati jat dhaar sabe su bichaar hajarak dekhai.*
- 4) *Sri Bhagwan bhaje bin bhupat ek rati bin ek na lekhai. (4)*

- 1) If somebody has bath at all the holy pilgrimage centres, shows mercy to the needy, controls his mind from sins, gives alms and performs acts of piety and follows all noble principals.
- 2) If somebody recites holy books like Vedas, Puranas, Koran and other holy books of other faiths; and is able to see happenings on the earth and heavens (by clairvoyant powers)
- 3) If somebody can survive on air, has total control on his senses and emotions; is a total celibate and engages in the study of thousands of holy subjects.
- 4) If such a person does not meditate on the Lord's Name and has not developed love and faith in the Lord, all the above mentioned noble deeds are of no value. (4)

**sD ispih dirli dbwh suswij snwh dirj wn dl lgy[[Bwrl gmnw Bry
mn mYkr prbq pK hl yn hl lgy[[qdr Arln mrdr mvwsn macy
mqh n mn ml lgy[[sR piq sR Bgvwn i_pw ibnu iqAwg j hwnu
indwn cl lgy [[5[[**

**sD ispih dirli dbwh suswij snwh dirj wn dl lgy[[Bwrl gmnw
Brymn mYkr prbq pK hl yn hl lgy[[qdr Arln mrdr mvwsn
mqh n mn ml lgy[[sR piq sR Bgvwn iOpwibnu iqAwg
j hwnu indwn cl lgy [[5[[**

- 1) *Sudh sipah Durant dubah su saaj sunah durjaan dalainge.*
- 2) *Bhari guman bhare mun mai kar parbat pankh hale na halainge.*
- 3) *Tori areen maror mavasan mate matangan maan malenge.*
- 4) *Sri Pati Sri Bhagwan kripa bin tiaag jahaan nidaan challenge. (5)*

- 1) Those brave warriors who are perfect in battle field skills and whose attack cannot be defended.
- 2) Those brave warriors who are confident that even if the mountains fly from their position with wings, but they shall not leave the battle field.
- 3) Those brave warriors who can defeat their opponents by twisting their necks as well as break the pride of the power intoxicated elephants.
- 4) Such great warriors, if they have not been able to attain the grace of the Lord; at the end shall leave the world with empty hands. (5)

bir Apur bfy birAur Aibcarih sur ki Dur BCXw [[qurq ds
 mil pd mvsn macy gj wn ky mwn ml Xw [[gwVy gVun ky qVnhw
 subwn hl ck cur l vXw [[swihb sB koisrniek j vick Anj
 su ek idvXw [[6[[

bir Apur bfy birAur Aibcarih sur ki Dur BCXw [[qurq ds
 mil pd mvsn macy gj wn ky mwn ml Xw [[gwVy gVun ky qVnhw
 subwn hl ck cur l vXw [[swihb sB koisrniek j vick Anj
 su ek idvXw [[6[[

- 1) *Bir apaar bade badiaar abicharih saar ki dhaar bhachhayaa.*
- 2) *Torat des malind mawasan mate gajan ke maan Malayaa.*
- 3) *Gare garaan ke toranhaar su batan hi chak chaar lavayya.*
- 4) *Sahib Sri sabh ko sirnaik jachik anek su ek divayyaa. (6)*

- 1) Great brave warriors who can withstand attacks of weapons without any fear in the battle field.
- 2) Those who can conquer many countries; bring great rebels under their control and defeat powerful intoxicated elephants.
- 3) Those who can conquer strong forts and can easily obtain control over large lands.
- 4) Such great warriors ask for boons from the Lord like beggars. Whole world is the recipient of His boons but He is the only one giver. (6)

dmv dy Pinpl insicr Bth BivK Bvvn j plgy[[j lv ij qyj l mY
Ql mYpl hl pl mYsB Qvp Qpgy[[pñ pñpñ bñF j ð Dm pñpñ
kybhupj Kpgy[[sñD smñ pññ iPrYj g sqRsBYAvl k cpgy[[7[[

dmv dy PinM inswcr Bth BivK Bvvn j pgy[[j lv ij qyj l
mYQl mYpl hIpl mYsB Qvp Qpgy[[pñ pñpñ bñF j ð
Dm pñpñ kybhupj Kpgy[[sñD smñ pññ iPrYj g sqRsBY
Avl k cpgy[[7[[

*1) Danav dev phanind nisachar bhoot bhavikh bhavaan
japenge. 2) Jeev jite jal main thal main pul hi pul me sabh
thaap thapenge. 3) Pun partaapan badh jait dhun papan ke
bahu punj khapenge. 4) Sadh samuh prasan phire jug satr
sabhe avlok chapenge. (7)*

- 1) The demons, gods, Sheshnaga the snake god and the
ghosts as well as the other types of lost souls have always
been worshipping the Lord in the past, are worshipping
now and shall do so in the future.
- 2) The Lord creates all living beings in water as well as on
the land in a moment.
- 3) (By worshipping the Lord), the effect of charity and other
noble deeds shall multiply. The past sins shall be de-
stroyed.
- 4) Those sages who are worshipping the Lord will roam
about freely and happily and their enemies shall fret and
become unhappy. (7)

dmv iepr gij prnrñDp j ð iqñ k korñ krñgy[[kñt iesnñ
gñwñk dñ Anñ sñpr sñj brñgy[[bñm mñsr ibsn scñpiq
Apñ Psyj m Pws prñgy[[j ynñ sñ piq kypñ hñ pg qynñ Py
n ðñ Drñgy[[8[[

dmv iepr gij prnrñDp j ð iqñ k korñ krñgy[[kñt iesnñ
gñwñk dñ Anñ sñpr sñj brñgy[[bñm mñsr ibsn
scñpiq Apñ Psyj m Pws prñgy[[j ynñ sñ piq kypñ hñ pg
qynñ Py n ðñ Drñgy[[8 [[

1) Maanav indr gajindr naradhap jaun trilok ko raaj kareng. 2) Koti isnaan gajaadik daan anek suambar saaj bareng. 3) Braham mahesar bisan sachipat ant phase jum phaas pareng. 4) Je nar Sri Pat ke pras hain pug te nar pher na deh dhareng. (8)

- 1) Those persons who own large number of elephants and rule over all the three words (whole world).
- 2) Those who visit and take bath at crores of holy places; give horses and elephants to Brahmins in charity and marry many wives in swayamvars.
- 3) Apart from these great emperors, even the gods like Brahma, Vishnu, Shiva and Indra all shall face death with the Yama.
- 4) Those persons who worship the Lord and follow the path of devotion; they shall never be reborn. (8)

khw BXoj odæll æn mþl kYbTT rihE bk iDAwn l gwieE [[nltq
iPirE l leyswq smþlh l k gieE prl k gwieE [[busukIE ibiKAw
so bT kY Ašy hl Ašy su bš ibqwieE [[swcu khll sn l ju sBY ij n
pþhu kIE iqn hl pBu pwieE [[9[[

khwBXoj odæll æn mþl kYbTT rihAobk iDAwn l gwieAo [[
nHwq iPirAwyl leyswq smþlh l dk gieAwprl dk gwieAw [[
busukIE ibiKAw sobT kY Ašy yhIAšy ubš ibqwieAo [[swcu
khOls n l jusBYij n pþukIAo iqn hI pBupwieAw [[9[[

1) Kaha bhayo jo dou lochan moond kai baith rahio buk dhiyan lagaiyo. 2) Nhat phirio liye saat samundran lok gayio parlok gavaaiyo. 3) Baas kio bakhian so baith kai aise hi aise su bais bitaio. 4) Saach kahon sun lehu sabhai jin prem kio tin hi Prabhu paatio. (9)

- 1) If somebody sits motionless (in false Samadhi) like a heron (with the intention of attracting victims) is wasting his life.
- 2) If somebody takes bath at the seven seas (i.e. all the holy places), he not only wastes his present life but is not doing anything to do any good for future lives.
- 3) If somebody has spent all his time in enjoyments and useless tasks, he has wasted his whole life.

- 4) O my beloved ones! Listen (very carefully) I am telling the truth. (Useless actions and remaining busy in worldly activities do not lead you to the Lord.) Only such a person attains the Lord who loves Him as well as His creation. (9)

kuhUl Ypahn pJ DrXoisr kuhUl Yil gugryl tkwieE [[kuhUl iKE
 hir Avwcl idsw mih kuhUpCwh kosls invwieE [[kaUbqwn ko
 pJ q hYpsukaUmBwn kopJ n DwieE [[kF i Aw ariJE sB hI
 j g sR Bgvwn ko Bpwn pwieE [[10[[30[[

kuhUl Ypahn pJ DrXoisr kuhUl Yil gugryl tkwieAo [[kuhUl
 l iKAo hir Avwcl idsw mih kuhUpCwh kosls invwieAw [[
 kaUbqwn kopJ q hYpsukaUmBwn kopJ n DwieAo [[kF
 i Aw ariAo sB hI j g sR Bgvwn ko Bpwn pwieAo
 [[10 [[30 [[

1) *Kahu lai pahan pooj dhario sir kahu lai ling gare latkaaio.*
 2) *Kahu lakhio avaachi disa mahi kahu pachhah ko sis nivaao.* 3) *Kou butaan ko poojat hai pasu kou mirtaan ko poojan dhatio.* 4) *Koor kiria urjhio sabh hi jug Sri Bhagwan ko bhed na paaio. (10) (30)*

- 1) Some people worship stone shiv linga and wear it on their head. Some wear it around their neck and worship it.
- 2) Some people visualize God in southern direction (Because Dwarka the abode of Lord Krishna is in the south of northern states) Some people bow to the west because Mecca is in the west of India.
- 3) Some people worship the stone images of the gods; and some worship the dead souls at the graves and cremation grounds.
- 4) All these rituals and rites are false and unproductive. Nobody has been able to get the secret of the Creator Lord by following these practices. (10) (30)

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